

**COMMUNITY COLLEGE WORKFORCE TRAINING
AND PROGRAMS COMMITTEE**
(AB 450 - Chapter 246, Statutes of Nevada, 2021)

Nevada System of Higher Education
System Administration Office Building
Board Room
4300 South Maryland Parkway, Las Vegas
Wednesday, April 13, 2022, 3:00 p.m.

Video or Telephone Conference Connection from the Meeting Site to:
NSHE System Administration Office
Conference Room
2601 Enterprise Road, Reno,
and
Great Basin College, Elko
Berg Hall Conference Room
1500 College Parkway

In the event the video conference connection is not functioning, a teleconference connection will be made available. The public may attend the meeting in person in Las Vegas, Reno, or Elko. The public may also view the meeting at the time noticed herein by live stream link located at: <http://nshe.nevada.edu/live/>. [Public Comment](#) may be submitted as set forth below in the Public Notice section below.

**COMMITTEE
ROLL CALL:**

Ms. Crystal Abba, Co-Chair	_____
Mr. Derrick Hill, Co-Chair	_____
Ms. Stacey Bostwick	_____
Ms. Myisha Boyce	_____
Ms. Jhone Ebert	_____
Mr. Kurt Thigpen	_____
Mr. Chris Trolson	_____
Mr. Ryan Woodward	_____
Dr. Federico Zaragoza	_____

1. PUBLIC COMMENT

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item in which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Committee Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General File No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Committee Chair may prohibit comments if the content of that comment is a topic that is not relevant to, or within the authority of, the committee, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

2. MINUTES FOR POSSIBLE ACTION

The Committee will consider approval of the minutes from the March 22, 2022, meeting. ([Ref. AB 450-2](#))

ESTIMATED TIME: 5 mins.

3. REPORT FROM THE CO-CHAIRS FOR INFORMATION ONLY

Committee Co-chair NSHE Officer in Charge, Crystal Abba will provide introductory remarks on activities since the last meeting, expectations for the current agenda and future work of the committee.

ESTIMATED TIME: 5 mins.

**4. WORKFORCE DEVELOPMENT FOR INFORMATION ONLY
IN NEVADA**

Craig Statucki, Director, Office of Career Readiness, Adult Learning, and Education Options of the Nevada Department of Education, Elisa Cafferata, Director of the Nevada Department of Employment Training and Rehabilitation, and Bob Potts Deputy Director of the Governor's Office of Economic Development will present an overview of workforce development efforts. ([Ref. AB 450-4](#))

ESTIMATED TIME: 45 mins.

**5. STATE SUPPORTED FINANCIAL FOR INFORMATION ONLY
AID PROGRAMS**

NSHE Officer in Charge Crystal Abba and Acting Vice Chancellor for Academic and Student Affairs and Community Colleges Renée Davis will present information on Nevada's three state-supported financial aid programs (Governor Guinn Millennium Scholarship, Silver State Opportunity Grant, and Nevada Promise Scholarship) and how an expansion of free college could complement the existing programs by reaching students who are not already receiving state financial

aid. Information presented will include high-level overviews of all three existing programs and outline a possible approach to serving part-time and full-time adult students who are enrolled in workforce programs at the College of Southern Nevada, Great Basin College, Truckee Meadows Community College, or Western Nevada College. ([Ref. AB 450-5](#))

ESTIMATED TIME: 30 mins.

6. PROPOSED WORK PLAN FOR INFORMATION ONLY

Committee Co-chairs NSHE Officer in Charge, Crystal Abba will present for discussion updates to the AB 450 Committee Work Plan outlining the schedule of activities from January through June 2022. ([Ref. AB 450-6](#))

ESTIMATED TIME: 5 mins.

7. ITEMS FOR FUTURE AGENDAS FOR INFORMATION ONLY

Items for consideration at future meetings may be suggested. Any discussion of an item under “Items for Future Agendas” is limited to description and clarification of the subject matter of the item, which may include the reasons for the request, and no substantive discussion may occur at this meeting on new business items in accordance with the Nevada Open Meeting Law (NRS 241.010 *seq.*).

ESTIMATED TIME: 5 mins.

8. PUBLIC COMMENT

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item in which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Committee Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

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PUBLIC NOTICE

Items may be taken out of order, two or more agenda items may be combined for consideration, and/or at any time an agenda item may be removed from the agenda or discussion delayed.

The Community College Workforce Training and Programs Committee (AB 450 Committee) will take public comment on any matters within its jurisdiction, control, or advisory power. The Committee is not permitted to deliberate or take action on any items raised during the public comment period until the matter itself has been specifically included on an agenda as an item upon which action may be taken by the Committee. Comments by the public may be limited to three minutes as a reasonable time, place, and manner restriction, but may not be limited upon viewpoint. Comments by the public may be emailed to ab450input@nshe.nevada.edu by 9:00 p.m. the day before the scheduled meeting and must include the commenter's full name. All written public comments shall, in their entirety, be included as part of the public record.

Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please notify the Committee via email at: ab450input@nshe.nevada.edu, in writing at Nevada System of Higher Education, 2601 Enterprise Road, Reno, Nevada 89512, or by calling 775-784-3475 as soon as possible.

This agenda has been posted at the following locations:

System Administration Las Vegas: 4300 South Maryland Parkway, Las Vegas, Nevada 89119

System Administration Reno: 2601 Enterprise Road, Reno, Nevada 89512

College of Southern Nevada: Building D, 1st Floor, 6375 W. Charleston Boulevard, Las Vegas, NV 89146

Desert Research Institute: Maxey Building, 2215 Raggio Parkway, Reno, NV 89512

Desert Research Institute: Southern Nevada Science Center, 755 E. Flamingo Road, Las Vegas, NV 89119

Great Basin College: Berg Hall, 1500 College Parkway, Elko, Nevada 89801

Nevada State College: Rogers Student Center, 1st Floor, 1300 Nevada State Drive, Henderson, NV 89002

Truckee Meadows Community College: Red Mountain Building (RDMT 200), 7000 Dandini Boulevard, Reno, NV 89512

University of Nevada, Reno: Clark Administration, University of Nevada Reno, Reno, NV 89557

Western Nevada College: Bristlecone Building Lobby, 2201 W. College Parkway, Carson City, NV 89703

The official website of the State of Nevada at <https://notice.nv.gov>, pursuant to NRS 232.2175; and on the Nevada System of Higher Education website at: <https://nshe.nevada.edu>.

In the event there are supporting materials available for items on this agenda, such materials will be produced upon request pursuant to NRS 241.020(7) and (8) by submitting a request via email to ab450input@nshe.nevada.edu. Any supporting materials will also be available at the Nevada System of Higher Education website at: <https://nshe.nevada.edu/leadership-policy/administration/public-affairs-and-advancement/ccwtp-committee/>