

## AB 450 - Community College Workforce Training and Programs Committee Proposed Workplan

This a working document intended to guide committee deliberations and outline actions of the committee related to conducting the study and meeting the requirements of AB 450 (Chapter 246, Statutes of Nevada, 2021). *\*updated 4/04/2022*

Meeting Date and Time	Meeting Description
<b>January 27, 2022</b> 1:00PM to 3:00PM	<ul style="list-style-type: none"> <li>• <i>Committee Role and Mission</i> <ul style="list-style-type: none"> <li>○ Committee Introductions (Information Only)</li> <li>○ Review Committee Background &amp; Charge (Information Only)</li> <li>○ NSHE Community College President Presentations (Information Only)</li> <li>○ Review Committee Work Plan (Information Only)</li> </ul> </li> </ul>
<b>February 28, 2022</b> 3:00PM to 5:00PM	<ul style="list-style-type: none"> <li>• <i>State Funding and Workforce Development Productivity</i> <ul style="list-style-type: none"> <li>○ Overview of Relevant Background Materials (Information Only)</li> <li>○ Overview of NSHE Funding Formula (Information Only)</li> <li>○ Workforce Certificate Productivity Presentation (Information Only)</li> <li>○ Review of Committee Work Plan (Information Only)</li> </ul> </li> </ul>
<b>March 3-4, 2022</b>	<ul style="list-style-type: none"> <li>• <i>Provide Update to NSHE Board of Regents</i></li> </ul>
<b>March 22, 2022</b> 3:00PM to 5:00PM	<ul style="list-style-type: none"> <li>• <i>Organizing Statewide Workforce Development</i> <ul style="list-style-type: none"> <li>○ NSHE Board of Regents Workforce Committee and Institutional Advisory Committee Structure (Information Only)</li> <li>○ Review of Committee Work Plan (Information Only)</li> </ul> </li> </ul>
<b>April 13, 2022</b> 3:00PM to 5:00PM	<ul style="list-style-type: none"> <li>• <i>State Perspectives - Workforce Development and Financial Aid</i> <ul style="list-style-type: none"> <li>○ Statewide Workforce Development Structure – Department Employment Training Rehabilitation, Nevada Department of Education, Governor’s Office of Workforce Development (Information Only)</li> <li>○ State Supported Financial Aid (Information Only)</li> <li>○ Review of Committee Work Plan (Information Only)</li> </ul> </li> </ul>
<b>May 11, 2022</b> 3:00PM to 5:00PM	<ul style="list-style-type: none"> <li>• <i>Free Community College Funding Analysis and National Perspectives</i> <ul style="list-style-type: none"> <li>○ Review NSHE Fiscal Analysis (Information Only)</li> <li>○ Review of National best practices (Information Only)</li> <li>○ Discussion of Committee Recommendations (Information Only)</li> </ul> </li> </ul>
<b>June 7, 2022</b> 3:00PM to 5:00PM	<ul style="list-style-type: none"> <li>• <i>Committee Report Deliberations</i> <ul style="list-style-type: none"> <li>○ Work Session: Consider Recommendations for final report (For Possible Action)</li> </ul> </li> </ul>