# BOARD OF REGENTS\* and its ACADEMIC, RESEARCH AND STUDENT AFFAIRS COMMITTEE NEVADA SYSTEM OF HIGHER EDUCATION

Desert Research Institute, Las Vegas Frank H. Rogers Science & Technology Building, Rotunda 755 E. Flamingo Road, Las Vegas Thursday, February 29, 2024, 10:00 a.m.

Video or Telephone Conference Connection from the Meeting Site to: System Administration, Reno 2601 Enterprise Road, Conference Room and Great Basin College, Elko 1500 College Parkway, Berg Hall Conference Room

A video conference connection will be made from the meeting site to the Reno System Administration Building, Conference Room, at 2601 Enterprise Road, Reno, Nevada, and to Great Basin College, Berg Hall Conference Room, at 1500 College Parkway, Elko, Nevada. In the event the video conference connection is not functioning, a teleconference connection will be made available.

Members of the public may attend the meeting and provide public comment or testimony at these sites. Public comment may also be offered via telephone by calling (669) 444-9171 and entering Meeting ID 928 4944 5069 and Passcode 555 555 or by completing and submitting the online public comment form (<u>https://nshe.nevada.edu/regents/public-comment/</u>). Written comments will no longer be read into the record but will be included in the permanent meeting record.

Members of the public wishing to view the meeting may do so via live stream (<u>http://nshe.nevada.edu/live/</u>)

BOARD **ROLL CALL:** Mrs. Amy J. Carvalho, Chair Dr. Jeffrey S. Downs, Vice Chair Mr. Joseph C. Arrascada Mr. Patrick J. Boylan Mrs. Susan Brager Mr. Byron Brooks Ms. Heather Brown Dr. Michelee Cruz-Crawford Mrs. Carol Del Carlo Ms. Stephanie Goodman Mr. Donald Sylvantee McMichael Sr. Ms. Laura E. Perkins Dr. Lois Tarkanian COMMITTEE **ROLL CALL:** Mrs. Carol Del Carlo, Chair Ms. Laura E. Perkins, Vice Chair Ms. Heather Brown Dr. Michelee Cruz-Crawford Mr. Donald Sylvantee McMichael Sr.

In addition to the Academic, Research and Student Affairs Committee, this meeting is noticed as a meeting of the Board of Regents to allow other Regents who may wish to attend to participate.

#### **IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING**

**NOTE:** Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, including moving an item to a different day if the meeting is noticed for more than one day, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

In accordance with the Board of Regents' Bylaws, Title 1, Article V, Section 18, items voted on may be the subject of a motion to reconsider at this meeting. A motion to reconsider an item may be made at any time before adjournment of this meeting. Similarly, if an item is tabled at any time during the meeting, it may, by proper motion and vote, be taken from the table and thereafter be the subject of consideration and action at any time before adjournment of this meeting.

\*The Board of Regents, at its regularly scheduled meetings, meets concurrently with its Committees (the Academic, Research and Student Affairs Committee; the Audit, Compliance and Title IX Committee; the Business, Finance and Facilities Committee; the Health Sciences System Committee; the Inclusion, Diversity, Equity and Access Committee; the Security Committee; and the Workforce Committee). The Board's Committee meetings take place in accordance with the agendas published for those Committees. Regents who are not members of the Committees may attend the Committee meetings and participate in the discussion of Committee agenda items. However, action items will only be voted on by the members of each Committee, unless a Regent is temporarily made a member of that Committee under Board of Regents' Bylaws, Title 1, Article VI, Section 6. The full Board of Regents will consider Committee action items in accordance with the Board of Regents' agenda published for the current or for a subsequent meeting.

In accordance with the Board of Regents' Bylaws, Title 1, Article V, Section 12, a quorum may be gained by telephonic, video, or electronic transmission provided that notice to that effect has been given.

Some agenda items are noted as having accompanying reference material. Reference material may be accessed on the electronic version of the agenda by clicking the reference link associated with a particular item. The agenda and associated reference material may also be accessed on the Internet by visiting the Board of Regents' website at: https://nshe.nevada.edu/regents/upcoming-meetings/

Many public libraries have publicly accessible computer terminals. Copies of the reference material and any additional support materials that are submitted to the Board of Regents' Office and then distributed to the members of the Board of Regents after the posting of this agenda but before the meeting, will be made available as follows: 1. Copies of any such materials are available at the Board of Regents' Office at 2601 Enterprise Road, Reno, Nevada and the Board of Regents' Office at 4300 South Maryland Parkway, Las Vegas, Nevada. A copy may be requested by calling Winter Lipson at (702) 889-8426; 2. Copies of any such materials will also be available at the meeting site.

Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call the Board office at (775) 784-4958 in advance so that arrangements may be made.

#### Land Acknowledgment

Before beginning, we take a moment to recognize that here in Nevada we stand on the land of the Wa She Shu – Washoe; Numu – Northern Paiute; Nuwe – Western Shoshone; and Nuwu – Southern Paiute. We take a moment to recognize and honor their stewardship that continues into today. With this recognition, we state an intention to rightfully include their voice and respect them as the 27 sovereign tribal nations of Nevada.

# CALL TO ORDER – ROLL CALL

# 1. PUBLIC COMMENT

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three (3) minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Committee Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Committee Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Board of Regents, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

# 2. CONSENT ITEMS

Consent items will be considered together and acted on in one motion unless an item is removed to be considered separately by the Committee.

# 2a. MINUTES

# FOR POSSIBLE ACTION

The Committee will consider approval of the minutes from the November 30, 2023, meeting. (*Ref. ARSA-2a*)

# 2b. NSU – PROGRAM <u>FOR POSSIBLE ACTION</u> DEACTIVATION, BAS MANAGEMENT

NSU will request approval to deactivate the Bachelor of Applied Science (BAS) in Management due to declining enrollment. The Department of Business offers a BS in Business with a very similar curriculum and deactivation of the BAS in Management will streamline the department's degrees, creating procedural efficiencies and avoiding marketplace confusion as to how the programs are different. (*Ref. ARSA-2b*)

# **INFORMATION ONLY**

FOR POSSIBLE ACTION

#### 2. CONSENT ITEMS – (Continued)

# FOR POSSIBLE ACTION

## 2c. GBC – PROGRAM <u>FOR POSSIBLE ACTION</u> DEACTIVATION, BS BIOLOGICAL SCIENCES

GBC will request approval to deactivate the Bachelor of Science (BS) in Biological Sciences due to low enrollment and steady decline of graduates. A teachout plan will be implemented upon approval of the deactivation. (*Ref. ARSA-2c*)

# 2d. TMCC – PROGRAM <u>FOR POSSIBLE ACTION</u> ELIMINATION, AAS SOLAR ENERGY, ENERGY TECHNOLOGIES

TMCC will request approval to eliminate the Associate of Applied Science (AAS) in Solar Energy, Energy Technologies due to low enrollment. Entry into the solar technology profession does not require an associate degree. Elimination of this program will allow TMCC to focus faculty and staff resources toward the skills certificate. (*Ref. ARSA-2d*)

# 2e. TMCC – PROGRAM <u>FOR POSSIBLE ACTION</u> ELIMINATION, BAS CYBER-PHYSICAL MANUFACTURING

TMCC will request approval to eliminate the Bachelor of Applied Science (BAS) in Cyber-Physical Manufacturing due to low enrollment. A bachelor's degree is not needed to work in the field as a technician, operator, or quality control specialist. Elimination of this degree will redirect much needed human resources to the certificate and AAS degree programs. <u>(Ref. ARSA-2e)</u>

ESTIMATED TIME: 5 mins.

# 3. CSN – PROGRAM PROPOSAL, AAS FUNERAL SERVICES

CSN will request approval of an Associate of Applied Science (AAS) in Funeral Services. The AAS in Funeral Services is designed to give students a broad understanding of funeral home operations, funeral directing, public health, and embalming. The curriculum is modeled from the American Board of Funeral Service Education (ABFSE) curriculum outline. The program will request accreditation by the ABFSE. It will produce trained professionals that can enter the workforce in all parts of Nevada. (*Ref. ARSA-3*)

ESTIMATED TIME: 10 mins.

# 4. TMCC – PROGRAM PROPOSAL, AS PSYCHOLOGY

# FOR POSSIBLE ACTION

TMCC will request approval of an Associate of Science (AS) in Psychology. Currently, TMCC offers an Associate of Arts (AA) in Psychology with tracks for both the Bachelor of Arts and Bachelor of Science in Psychology. The proposed AS in Psychology will effectively replace the current track to the BS in Psychology under the AA degree, providing a clearer pathway for students transferring to a BS in Psychology program at a 4-year NSHE institution. Creating an AS degree will add further clarity to the program requirements and transfer process, thereby increasing student success. (*Ref. ARSA-4*)

ESTIMATED TIME: 10 mins.

# 5. TMCC – PROGRAM PROPOSAL, BAS RADIOLOGICAL TECHNOLOGY

# FOR POSSIBLE ACTION

TMCC will request approval of a Bachelor of Applied Science (BAS) in Radiological Technology. The BAS in Radiological Technology will provide graduates with the knowledge and skills necessary to be a successful imaging leader and active member of a healthcare team. The curriculum emphasizes evidence-based practice, quality healthcare improvement, regulatory systems, patient safety, and equity. The program requires all students to have an associate degree in imaging from a regionally accredited institution and be registered with the American Registry of Radiologic Technologists. (*Ref. ARSA-5*)

ESTIMATED TIME: 10 mins.

# FOR POSSIBLE ACTION

#### 6. 2024 REGENTS' AWARDS

#### FOR POSSIBLE ACTION

Pursuant to Board of Regents policy (*Title 4, Chapter 1, Sections 16-20 and 40*), the Committee will consider approval of the following nominations for 2024 Regents' Awards: (*Ref. ARSA-6*)

- a. Sam Lieberman Regents' Award for Student Scholarship Zachary Billot, UNLV – Undergraduate Alixe Bunyard, TMCC Sarah Crews, GBC Alessandro Ralls, UNR – Graduate Alexander Rankin, NSU Suzanna Stankute, WNC Rebecca Taylor, CSN Emylia Terry, UNLV – Graduate Micah Woodruff, UNR – Undergraduate
- b. <u>Nevada Regents' Outstanding Classified Staff Award</u> Sunny Remneff, UNR
- c. <u>Nevada Regents' Award for Creative Activities</u> Mark Maynard, TMCC (Community Colleges) Peter Goin, UNR – (Universities, DRI)
- d. <u>Nevada Regents' Teaching Award</u>
  Dr. Meeghan Gray, TMCC Tenured/Tenure Track (Community Colleges)
  Dr. Ann-Marie Vollstedt, UNR Non-Tenured (Universities, DRI)
  Dr. Kaitlin Clinnin, UNLV Tenured/Tenure-Track (Universities, DRI)
- e. <u>Nevada Regents' Academic Advisor Award</u> Jolina Adams, GBC (Community Colleges) John Joseph Starkey, UNLV (Undergraduate – Universities, DRI) Dr. Keri L. Ryan, UNR – (Graduate – Universities, DRI)
- f. <u>Nevada Regents' Researcher Award</u> Dr. Xiaolaing Wang, DRI – (Mid-Career) Dr. Bing Zhang, UNLV – (Distinguished)
- g. Nevada Regents' Rising Researcher Award
  - Dr. Gabrielle Boisramé, DRI
  - Dr. Gabriela Buccini, UNLV
  - Dr. Joshua Island, UNLV
  - Dr. Austin Horng-En Wang, UNLV
  - Dr. El Hachemi Bouali, NSU
  - Dr. Elizabeth Villalobos, UNR
  - Dr. Hamed Ebrahamian, UNR
  - Dr. Jessica Parks, NSU
  - Dr. Katherine A. Dockweiler, NSU
  - Dr. Li Li, UNR

#### 6. 2024 REGENTS' AWARDS – (Continued)

#### FOR POSSIBLE ACTION

**FISCAL IMPACT:** Each recipient of the Regents' Award for Creative Activities, Regents' Teaching Award, Regents' Academic Advisor Award, and Regents' Researcher Award (Distinguished and Mid-Career) receives a stipend of \$5,000. Each recipient of the Regents' Rising Researcher Award receives a stipend of \$2,000. The Regents' Outstanding Classified Staff Award recipient receives a stipend of \$3,000. Pursuant to the Procedures and Guidelines Manual, Chapter 8, Section 2, Subsection 8a, the institution employing the recipient for each respective award is responsible for the cost of the stipend. Each recipient of the Sam Lieberman Regents' Award for Student Scholarship receives an award of \$5,000. Pursuant to the Procedures and Guidelines Manual, Chapter 8, Section 2, Subsection 8b, the award is funded 100 percent by System Administration (Regents' Account).

ESTIMATED TIME: 10 mins.

# 7. *HANDBOOK* REVISION, SYSTEM GENERAL <u>FOR POSSIBLE ACTION</u> EDUCATION REQUIREMENTS

Vice Chancellor for Academic and Student Affairs Daniel Archer will request approval of a revision to the System general education requirements (*Title 4, Chapter 14, Section 20*). The proposed revision will bring existing general education policies concerning the associate of applied science degree and the bachelor of applied science degree into alignment with existing applied program general education requirements and transfer policies in the *Handbook.* (*Ref. ARSA-7*)

ESTIMATED TIME: 10 mins.

# 8. NSHE DATA DASHBOARDS

# **INFORMATION ONLY**

Vice Chancellor for Academic and Student Affairs Daniel Archer and Director of Institutional Research José Martinez will present a detailed demonstration of the NSHE data dashboards as a followup to the general overview provided to the Committee at its November 30, 2023, meeting. The demonstration may include dashboards displaying awards conferred, employee headcount, fall enrollment, college readiness, completion and workforce, dual enrollment, graduation rates, strategic plan metrics, student transfer, and corequisite outcomes. <u>(*Ref. ARSA-8*)</u>

ESTIMATED TIME: 30 mins.

## 9. 2022-2023 FINANCIAL AID REPORT

Research Analyst José Quiroga will present highlights from the 2022-23 NSHE Financial Aid Report, including data on financial aid programs, recipient attributes, and awards distributed across the System as well as NSHE total financial aid disbursed by category, source, and type. In addition, the presentation will include general information on financial aid concepts and the variety of programs available to support students. (*Refs. ARSA-9a and ARSA-9b*)

ESTIMATED TIME: 30 mins.

#### **10. NEW BUSINESS**

#### **INFORMATION ONLY**

Items for consideration at future meetings may be suggested. Any discussion of an item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reasons for the request, and no substantive discussion may occur at this meeting on new business items in accordance with the Nevada Open Meeting Law (NRS 241.010 and NRS 241.020(3)(d) *et seq.*).

ESTIMATED TIME: 5 mins.

# 11. PUBLIC COMMENT

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# **INFORMATION ONLY**

POSTED ON THE NEVADA SYSTEM OF HIGHER EDUCATION WEBSITE (<u>https://nshe.nevada.edu/</u>)AND ON THE NEVADA PUBLIC NOTICE WEBSITE PURSUANT TO NRS 232.2175 (<u>https://notice.nv.gov/</u>)AT THE SYSTEM ADMINISTRATION BUILDINGS AND E-MAILED FOR POSTING AT THE EIGHT NSHE INSTITUTIONS:

CSN, Building D, 1<sup>st</sup> Floor, 6375 W. Charleston Boulevard, Las Vegas, NV 89146 DRI, Maxey Building, 2215 Raggio Parkway, Reno, NV 89512 DRI, Southern Nevada Science Center, 755 E. Flamingo Road, Las Vegas, NV 89119 GBC, Berg Hall, 1500 College Parkway, Elko, NV 89801 NSU, Rogers Student Center, 1<sup>st</sup> Floor, 1300 Nevada State Drive, Henderson, NV 89002 TMCC, Red Mountain Building (RDMT 200), 7000 Dandini Boulevard, Reno, NV 89512 UNLV, Flora Dungan Humanities Building (FDH), 4505 Maryland Pkwy, Las Vegas, NV 89154 UNR, Clark Administration, University of Nevada, Reno, Reno, NV 89557 WNC, Bristlecone Building Lobby, 2201 W. College Parkway, Carson City, NV 89703 System Administration, 4300 South Maryland Parkway, Las Vegas, NV 89119 System Administration, 2601 Enterprise Road, Reno, NV 89512