COLLEGE OF SOUTHERN NEVADA FOUNDATION
MEETING OF THE MEMBERS OF THE CORPORATION

Friday, December 4, 2020, 10:00 a.m.

THIS MEETING WILL BE HELD VIA VIDEOCONFERENCE AND TELECONFERENCE ONLY
PURSUANT TO SECTION 1 OF THE DECLARATION OF EMERGENCY DIRECTIVE 006 (“DIRECTIVE
006”), AND EXTENDED BY DIRECTIVES 016, 018, 021, 026, 029 AND 033, ISSUED BY THE STATE
OF NEVADA EXECUTIVE DEPARTMENT. THERE WILL BE NO PHYSICAL LOCATION FOR THE
MEETING.

PUBLIC COMMENT MAY BE SUBMITTED VIA THE ONLINE PUBLIC COMMENT FORM
(http://nshe.nevada.edu/public-comment/) OR VOICEMAIL (702-800-4705 or 775-300-7661).
MESSAGES RECEIVED BY 4:00 P.M. ON WEDNESDAY, DECEMBER 2, 2020, MAY BE ENTERED
INTO THE RECORD DURING THE MEETING. ANY OTHER PUBLIC COMMENT FORM
SUBMISSIONS AND/OR VOICEMAILS RECEIVED PRIOR TO THE ADJOURNMENT OF THE
MEETING WILL BE TRANSCRIBED AND INCLUDED IN THE PERMANENT RECORD.

MEMBERS OF THE PUBLIC WISHING TO VIEW THE MEETING MAY DO SO VIA LIVE STREAM
(http://nshe.nevada.edu/live/).

ROLL CALL:

Dr. Mark W. Doubrava, Chair
Mrs. Carol Del Carlo, Vice Chair
Dr. Patrick R. Carter
Ms. Amy J. Carvalho
Dr. Jason Geddes
Mr. Trevor Hayes
Ms. Lisa C. Levine
Mrs. Cathy McAdoo
Mr. Donald Sylvantee McMichael Sr.
Mr. John T. Moran
Mr. Kevin J. Page
Ms. Laura E. Perkins
Mr. Rick Trachok

IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on
the agenda may be taken out of the order presented, including moving an item to a different day if the meeting is
noticed for more than one day, two or more agenda items may be combined for consideration, and an agenda item
may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

In accordance with the Board of Regents’ Bylaws, Title I, Article V, Section 18, items voted on may be the subject
of a motion to reconsider at this meeting. A motion to reconsider an item may be made at any time before
adjournment of this meeting. Similarly, if an item is tabled at any time during the meeting, it may, by proper motion
and vote, be taken from the table and thereafter be the subject of consideration and action at any time before
adjournment of this meeting.

The Board of Regents, at its regularly scheduled meetings, meets concurrently with its Committees (Academic,
Research and Student Affairs; Audit, Compliance and Title IX; Business, Finance and Facilities; Cultural Diversity;
Health Sciences System; and Security). The Board’s Committee meetings take place in accordance with the agendas
published for those Committees. Regents who are not members of the Committees may attend the Committee
meetings and participate in the discussion of Committee agenda items. However, action items will only be voted on
by the members of each Committee, unless a Regent is temporarily made a member of that Committee under Board
of Regents’ Bylaws, Title 1, Article VI, Section 6. The full Board of Regents will consider Committee action items
in accordance with the Board of Regents’ agenda published for the current or for a subsequent meeting.
In accordance with the Board of Regents’ Bylaws, Title 1, Art. V, Section 12, a quorum may be gained by telephonic hookup.

Some agenda items are noted as having accompanying reference material. Reference material may be accessed on the electronic version of the agenda by clicking the reference link associated with a particular item. The agenda and associated reference material may also be accessed on the Internet by visiting the Board of Regents’ website at:

https://nshe.nevada.edu/leadership-policy/board-of-regents/meeting-agendas/

Pursuant to Section 5 of Directive 006, and extended by Directives 016, 018, 021, 026, 029 and 033, the requirement contained in NRS 241.020(3)(c) that physical locations be available for the public to receive supporting material for public meetings has been suspended. Pursuant to Section 6 of Directive 006, and extended by Directives 016, 018, 021, 026, 029 and 033, copies of the reference material and any additional support materials that are submitted to the Board of Regents’ Office and then distributed to the members of the Board of Regents after the posting of this agenda but before the meeting, will be made available upon request by calling Angela R. Palmer at (775) 784-4958.

Reasonable efforts will be made to assist and accommodate physically disabled persons to participate in the meeting. Please call the Board office at (775) 784-4958 in advance so that arrangements may be made.

1. PUBLIC COMMENT

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General’s Open Meeting Law Manual, the Board Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Board of Regents, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.
2. **ANNUAL REPORT**  
   The College of Southern Nevada (CSN) Foundation requests approval of its Annual Report, including the Annual Gift Report, as presented by Edgar Patino, Chairman of the Board, CSN Foundation. *(Ref. CSN-2)*

3. **OFFICERS**  
   At the annual meeting of the Board of Trustees, the following officers were nominated to continue to serve a one-year term from July 1, 2020, to June 30, 2021.

   Edgar Patino, NV Energy, Chairman of the Board  
   Terry Shirey, Nevada State Bank, Vice Chairman of the Board  
   Matthew Frazier, John Kish Foundation, Secretary  
   Jeffrey M. Cooper, RubinBrown, Treasurer

4. **CONSENT ITEMS**
   Consent items will be considered together and acted on in one motion unless an item is removed to be considered separately by the Chairman.

   4a. **FINANCIAL STATEMENTS AND MANAGEMENT LETTER**  
       The CSN Foundation requests approval of its Financial Statements and Management Letter for the year ended June 30, 2020, along with the top 10 payee schedule. *(Refs. CSN-4a(1) and CSN-4a(2))*

   4b. **APPOINTMENT**  
       The CSN Foundation requests approval of the appointment of the following individual to its Board of Trustees for a three-year term:

       John Chris Collins, Schneider Electric  
       David Garcia, JPMorgan Chase  
       Laura L. Lee, MGM Resorts International  
       Marco A. Robles, Cardenas Markets Foundation

   4c. **REAPPOINTMENTS**
       The CSN Foundation requests approval of the reappointment of the following individuals to its Board of Trustees for another three-year term:

       Chuck Johnston, B&P Advertising/Media/Public Relations  
       Daniel Minella, DynTek  
       Paul L. Moffat, Arista Wealth Management
5. NEW BUSINESS

Items for consideration at future meetings may be suggested. Any discussion of an item under “New Business” is limited to description and clarification of the subject matter of the item, which may include the reasons for the request, and no substantive discussion may occur at this meeting on new business items in accordance with the Nevada Open Meeting Law (NRS 241.010 et seq.).

6. PUBLIC COMMENT

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

Pursuant to Section 2 of Directive 006, and extended by 016, 018, 021, 026, 029 and 033, members of the public may participate in the meeting without being physically present by submitting public comment via the online Public Comment Form (http://nshe.nevada.edu/public-comment/) or voicemail (702-800-4705 or 775-300-7661). Messages received by 4:00 p.m. on Wednesday, December 2, 2020, may be entered into the record during the meeting. Any other Public Comment Form submissions and/or voicemails received prior to the adjournment of the meeting will be transcribed and included in the permanent record. Persons making comment are asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General’s Open Meeting Law Manual, the Board Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Board of Regents, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

PURSUANT TO SECTION 3 OF DIRECTIVE 006, AND EXTENDED BY DIRECTIVES 016, 018, 021, 026, 029 AND 033, THE REQUIREMENTS CONTAINED IN NRS 241.020(4)(a) THAT PUBLIC NOTICE AGENDAS BE POSTED AT PHYSICAL LOCATIONS WITHIN THE STATE OF NEVADA HAVE BEEN SUSPENDED.

PURSUANT TO SECTION 4 OF DIRECTIVE 006, AND EXTENDED BY DIRECTIVES 016, 018, 021, 026, 029 AND 033, THIS AGENDA HAS BEEN ELECTRONICALLY POSTED ON THE NEVADA SYSTEM OF HIGHER EDUCATION WEBSITE (http://system.nevada.edu/) AND ON THE NEVADA PUBLIC NOTICE WEBSITE (http://notice.nv.gov/) IN ACCORDANCE WITH NRS 232.2175.