#### SPECIAL MEETING

## BOARD OF REGENTS NEVADA SYSTEM OF HIGHER EDUCATION

Friday, May 8, 2020, 10:00 a.m.

THIS MEETING WILL BE HELD VIA <u>VIDEOCONFERENCE AND TELECONFERENCE ONLY</u> PURSUANT TO SECTION 1 OF THE DECLARATION OF EMERGENCY DIRECTIVE 006 ("DIRECTIVE 006"), AND EXTENDED BY DIRECTIVE 016, ISSUED BY THE STATE OF NEVADA EXECUTIVE DEPARTMENT. THERE WILL BE NO PHYSICAL LOCATION FOR THE MEETING.

PUBLIC COMMENT MAY BE SUBMITTED VIA THE ONLINE PUBLIC COMMENT FORM (<a href="http://nshe.nevada.edu/public-comment/">http://nshe.nevada.edu/public-comment/</a>) OR VOICEMAIL (702-800-4705 or 775-300-7661). MESSAGES RECEIVED BY 4:00 PM ON THURSDAY, MAY 7, 2020, MAY BE ENTERED INTO THE RECORD DURING THE MEETING. ANY OTHER PUBLIC COMMENT FORM SUBMISSIONS AND/OR VOICEMAILS RECEIVED PRIOR TO THE ADJOURNMENT OF THE MEETING WILL BE TRANSCRIBED AND INCLUDED IN THE PERMANENT RECORD.

MEMBERS OF THE PUBLIC WISHING TO VIEW THE MEETING MAY DO SO VIA LIVE STREAM (<a href="http://nshe.nevada.edu/live/">http://nshe.nevada.edu/live/</a>).

| <b>ROLL CALL:</b> Dr. Jason Geddes, Chairman |            |
|--|------------|
| Dr. Mark W. Doubrava, Vice Chairman          |            |
| Dr. Patrick R. Carter                        |            |
| Ms. Amy J. Carvalho                          |            |
| Mrs. Carol Del Carlo                         | · <u> </u> |
| Mr. Trevor Hayes                             | · <u> </u> |
| Mrs. Cathy McAdoo                            |            |
| Mr. Donald Sylvantee McMichael Sr.           |            |
| Mr. John T. Moran                            | ·          |
| Mr. Kevin J. Page                            | ·          |
| Ms. Laura E. Perkins                         | <u> </u>   |
| Mr. Rick Trachok                             |            |
| Vacancy, District 5                          |            |

#### IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING

**NOTE:** Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, including moving an item to a different day if the meeting is noticed for more than one day, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

In accordance with the Board of Regents' Bylaws, Title I, Article V, Section 18, items voted on may be the subject of a motion to reconsider at this meeting. A motion to reconsider an item may be made at any time before adjournment of this meeting. Similarly, if an item is tabled at any time during the meeting, it may, by proper motion and vote, be taken from the table and thereafter be the subject of consideration and action at any time before adjournment of this meeting.

In accordance with the Board of Regents' Bylaws, Title I, Article V, Section 12, a quorum may be gained by telephone hookup.

Some agenda items are noted as having accompanying reference material. Reference material may be accessed on the electronic version of the agenda by clicking the reference link associated with a particular item. The agenda and associated reference material may also be accessed on the Internet by visiting the Board of Regents' website at: <a href="https://nshe.nevada.edu/leadership-policy/board-of-regents/meeting-agendas/">https://nshe.nevada.edu/leadership-policy/board-of-regents/meeting-agendas/</a>

Pursuant to Section 5 of Directive 006, and extended by Directive 016, the requirement contained in NRS 241.020(3)(c) that physical locations be available for the public to receive supporting material for public meetings has been suspended. Pursuant to Section 6 of Directive 006, and extended by Directive 016, copies of the reference material and any additional support materials that are submitted to the Board of Regents' Office and then distributed to the members of the Board of Regents after the posting of this agenda but before the meeting, will be made available upon request by calling Keri Nikolajewski at (702) 889-8426.

Reasonable efforts will be made to assist and accommodate physically disabled persons to participate in the meeting. Please call the Board Office at (702) 889-8426 in advance so that arrangements may be made.

CALL TO ORDER - ROLL CALL

#### PLEDGE OF ALLEGIANCE

#### 1. PUBLIC COMMENT

#### **INFORMATION ONLY**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two minutes per person.

Pursuant to Section 2 of Directive 006, and extended by Directive 016, members of the public may participate in the meeting without being physically present by submitting public comment via the online Public Comment Form (<a href="http://nshe.nevada.edu/public-comment/">http://nshe.nevada.edu/public-comment/</a>) or voicemail (702-800-4705 or 775-300-7661). Messages received by 4:00 PM on Thursday, May 7, 2020, may be entered into the record during the meeting. Any other Public Comment Form submissions and/or voicemails received prior to the adjournment of the meeting will be transcribed and included in the permanent record. Persons making comment are asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Board Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Board of Regents, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

#### 2. BOARD CHAIRMAN'S REPORT

#### **INFORMATION ONLY**

Chairman Jason Geddes will discuss issues related to NSHE and his activities as Board Chairman, including issues related to the current COVID-19 pandemic.

ESTIMATED TIME: 5 mins.

#### 3. CHANCELLOR'S REPORT

#### **INFORMATION ONLY**

Chancellor Thom Reilly will report to the Board concerning ongoing planning activities and major projects within the NSHE, including issues related to the current COVID-19 pandemic.

ESTIMATED TIME: 5 mins.

#### 4. MINUTES

#### FOR POSSIBLE ACTION

Request is made for approval of the minutes from the January 30, 2020, Board of Regents' special meeting. (*Ref. BOR-4*)

ESTIMATED TIME: 5 mins.

### 5. FY 2020 AND FY 2021 NSHE OPERATING BUDGET UPDATE

#### **INFORMATION ONLY**

Chancellor Thom Reilly and Chief Financial Officer Andrew Clinger will discuss the impact of COVID-19 on FY 20 and FY 21 NSHE operating budgets and actions taken to date including the hiring freeze, spending restrictions and budget reduction scenarios submitted to the Governor's Finance Office on April 13, 2020. (*Ref. BOR-5*)

ESTIMATED TIME: 20 mins.

## 6. 2020 SPACE STUDY INVENTORY AND UTILIZATION REPORTS

#### FOR POSSIBLE ACTION

The Board may approve acceptance of the 2020 Space Study Inventory and Utilization Reports. The Space Study is provided to support future capital planning and budgeting cycles, specifically for the Capital Improvement Program for the 2021-23 biennium. (*Ref. BOR-6*)

ESTIMATED TIME: 20 mins.

# 7. 2021-23 NSHE INSTITUTION CAPITAL CONSTRUCTION, PLANNING AND DEFERRED MAINTENANCE REQUESTS

#### FOR POSSIBLE ACTION

Chancellor Thom Reilly, NSHE Presidents and Chief Financial Officer Andrew Clinger will present the 2021-23 Capital Improvement requests. The Board will rank the construction, planning and deferred maintenance projects from NSHE institutions for submission to the State Public Works Board. (*Refs. BOR-7a, BOR-7b and BOR-7c*)

FISCAL IMPACT: Ranking projects will provide justification for state funding that is vitally important to the projects being successfully completed.

ESTIMATED TIME: 60 mins.

#### 8. NEW BUSINESS

#### **INFORMATION ONLY**

Items for consideration at future meetings may be suggested. Any discussion of an item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reasons for the request.

ESTIMATED TIME: 5 mins.

#### 9. PUBLIC COMMENT

#### **INFORMATION ONLY**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two minutes per person.

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#### 9. PUBLIC COMMENT - (continued)

#### **INFORMATION ONLY**

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PURSUANT TO SECTION 3 OF DIRECTIVE 006, AND EXTENDED BY DIRECTIVE 016, THE REQUIREMENTS CONTAINED IN NRS 241.020(4)(a) THAT PUBLIC NOTICE AGENDAS BE POSTED AT PHYSICAL LOCATIONS WITHIN THE STATE OF NEVADA HAS BEEN SUSPENDED.

PURSUANT TO SECTION 4 OF DIRECTIVE 006, AND EXTENDED BY DIRECTIVE 016, THIS AGENDA HAS BEEN ELECTRONICALLY POSTED ON THE NEVADA SYSTEM OF HIGHER EDUCATION WEBSITE (<a href="http://system.nevada.edu/">http://system.nevada.edu/</a>) AND ON THE NEVADA PUBLIC NOTICE WEBSITE (<a href="http://notice.nv.gov/">http://notice.nv.gov/</a>) IN ACCORDANCE WITH NRS 232.2175.