

**SPECIAL MEETING**  
**BOARD OF REGENTS**  
**NEVADA SYSTEM OF HIGHER EDUCATION**

**Friday, April 10, 2020, 1:00 p.m.**

THIS MEETING WILL BE HELD VIA TELECONFERENCE ONLY PURSUANT TO SECTION 1 OF THE DECLARATION OF EMERGENCY DIRECTIVE 006 (“DIRECTIVE 006”) ISSUED BY THE STATE OF NEVADA EXECUTIVE DEPARTMENT. THERE WILL BE NO PHYSICAL LOCATION FOR THE MEETING.

PUBLIC COMMENT MAY BE SUBMITTED VIA THE ONLINE PUBLIC COMMENT FORM (<http://nshe.nevada.edu/public-comment/>) OR VOICEMAIL (702-800-4705 or 775-300-7661). MESSAGES RECEIVED BY 4:00 PM ON THURSDAY, APRIL 9, 2020, MAY BE ENTERED INTO THE RECORD DURING THE MEETING. ANY OTHER PUBLIC COMMENT FORM SUBMISSIONS AND/OR VOICEMAILS RECEIVED PRIOR TO THE ADJOURNMENT OF THE MEETING WILL BE TRANSCRIBED AND INCLUDED IN THE PERMANENT RECORD.

MEMBERS OF THE PUBLIC WISHING TO LISTEN TO THE MEETING MAY DO SO VIA LIVE STREAM (<http://nshe.nevada.edu/live/>).

|                   |                                     |       |
|-------------------|-------------------------------------|-------|
| <b>ROLL CALL:</b> | Dr. Jason Geddes, Chairman          | _____ |
|                   | Dr. Mark W. Doubrava, Vice Chairman | _____ |
|                   | Dr. Patrick R. Carter               | _____ |
|                   | Ms. Amy J. Carvalho                 | _____ |
|                   | Mrs. Carol Del Carlo                | _____ |
|                   | Mr. Trevor Hayes                    | _____ |
|                   | Mrs. Cathy McAdoo                   | _____ |
|                   | Mr. Donald Sylvantee McMichael Sr.  | _____ |
|                   | Mr. John T. Moran                   | _____ |
|                   | Mr. Kevin J. Page                   | _____ |
|                   | Ms. Laura E. Perkins                | _____ |
|                   | Mr. Rick Trachok                    | _____ |
|                   | Vacancy, District 5                 | _____ |

**IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING**

**NOTE:** Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, including moving an item to a different day if the meeting is noticed for more than one day, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

In accordance with the Board of Regents’ Bylaws, Title I, Article V, Section 18, items voted on may be the subject of a motion to reconsider at this meeting. A motion to reconsider an item may be made at any time before adjournment of this meeting. Similarly, if an item is tabled at any time during the meeting, it may, by proper motion and vote, be taken from the table and thereafter be the subject of consideration and action at any time before adjournment of this meeting.

In accordance with the Board of Regents’ Bylaws, Title I, Article V, Section 12, a quorum may be gained by telephone hookup.

Some agenda items are noted as having accompanying reference material. Reference material may be accessed on the electronic version of the agenda by clicking the reference link associated with a particular item. The agenda and associated reference material may also be accessed on the Internet by visiting the Board of Regents' website at: <https://nshe.nevada.edu/leadership-policy/board-of-regents/meeting-agendas/>

Pursuant to Section 5 of Directive 006, the requirement contained in NRS 241.020(3)(c) that physical locations be available for the public to receive supporting material for public meetings has been suspended. Pursuant to Section 6 of Directive 006, copies of the reference material and any additional support materials that are submitted to the Board of Regents' Office and then distributed to the members of the Board of Regents after the posting of this agenda but before the meeting, will be made available upon request by calling Keri Nikolajewski at (702) 889-8426.

Reasonable efforts will be made to assist and accommodate physically disabled persons to participate in the meeting. Please call the Board Office at (702) 889-8426 in advance so that arrangements may be made.

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| <b>CALL TO ORDER – ROLL CALL</b> |
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**1. PUBLIC COMMENT**

**INFORMATION ONLY**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two minutes per person.

Pursuant to Section 2 of Directive 006, members of the public may participate in the meeting without being physically present by submitting public comment via the online Public Comment Form (<http://nshe.nevada.edu/public-comment/>) or voicemail (702-800-4705 or 775-300-7661). Messages received by 4:00 PM on Thursday, April 9, 2020, may be entered into the record during the meeting. Any other Public Comment Form submissions and/or voicemails received prior to the adjournment of the meeting will be transcribed and included in the permanent record. Persons making comment are asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Board Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Board of Regents, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

**2. AMENDMENT TO EMPLOYMENT CONTRACT, PRESIDENT MARC A. JOHNSON, UNR** **FOR POSSIBLE ACTION**

Chancellor Thom Reilly requests approval of the Second Addendum to the current employment contract of UNR President Marc A. Johnson, which will extend President Johnson's term as President of UNR to December 31, 2020, or until a permanent President of UNR is hired by the Board, whichever is sooner. All other terms and conditions of President Johnson's current contract with the Board remain unchanged. ([Refs. BOR-2a](#) and [BOR-2b](#))

*ESTIMATED TIME: 15 mins.*

**3. PROPOSALS TO COMPLY WITH GOVERNOR'S REQUESTED BUDGET CUTS FOR FY 2020 AND FY 2021** **FOR POSSIBLE ACTION**

Chief Financial Officer Andrew Clinger and Chancellor Thom Reilly will present for review and approval proposals on how all NSHE institutions and System Administration may comply with a request from the Office of the Governor on April 3, 2020, to enact a 4% cut from the budget for fiscal year 2020 and up to a 14% cut from the budget for fiscal year 2021. Proposals from NSHE must be submitted to the Office of the Governor by April 13, 2020. Budget cut proposals to comply with the Governor's request and subject to Board action may include, but are not limited to, one or a combination of the following: operating budget cuts and staffing reductions; reducing all faculty, staff and employee salaries and/or mandating furloughs; using the Coronavirus Aid, Relief and Economic Security (CARES) Act funds; using institution's reserve funds; increasing student fees; reduction and/or elimination of capital improvement projects; and/or any other proposal raised during the meeting by the Board. ([Ref. BOR-3](#))

*ESTIMATED TIME: 90 mins.*

**4. NEW BUSINESS** **INFORMATION ONLY**

Items for consideration at future meetings may be suggested. Any discussion of an item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reasons for the request.

*ESTIMATED TIME: 5 mins.*

## 5. PUBLIC COMMENT

## INFORMATION ONLY

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PURSUANT TO SECTION 3 OF DIRECTIVE 006, THE REQUIREMENTS CONTAINED IN NRS 241.020(4)(a) THAT PUBLIC NOTICE AGENDAS BE POSTED AT PHYSICAL LOCATIONS WITHIN THE STATE OF NEVADA HAS BEEN SUSPENDED.

PURSUANT TO SECTION 4 OF DIRECTIVE 006, THIS AGENDA HAS BEEN ELECTRONICALLY POSTED ON THE NEVADA SYSTEM OF HIGHER EDUCATION WEBSITE (<http://system.nevada.edu/>) AND ON THE NEVADA PUBLIC NOTICE WEBSITE (<http://notice.nv.gov/>) IN ACCORDANCE WITH NRS 232.2175.