

**BOARD OF REGENTS\* and its  
AUDIT, COMPLIANCE AND TITLE IX COMMITTEE  
NEVADA SYSTEM OF HIGHER EDUCATION**

University of Nevada, Las Vegas  
Student Union, Ballrooms B & C  
4505 S. Maryland Parkway, Las Vegas  
Thursday, December 5, 2019, 11:00 a.m.\*

Video or Telephone Conference Connection from the meeting site to:  
Desert Research Institute, Reno  
2215 Raggio Parkway, Stout Conference Rooms A & B  
and  
Great Basin College, Elko  
1500 College Parkway, Berg Hall Conference Room

A video conference connection will be made from the meeting site to the Desert Research Institute, Reno, Stout Conference Rooms A & B, at 2215 Raggio Parkway, Reno, Nevada, and to Great Basin College, Berg Hall Conference Room, at 1500 College Parkway, Elko, Nevada. Members of the Board and/or the public may attend the meeting and provide testimony or public comment at these sites via the video conference connection. In the event the video conference connection is not functioning, a teleconference connection will be made available.

*\*Time Approximate: The Audit, Compliance and Title IX Committee meeting may begin earlier than 11:00 a.m. upon adjournment of the Academic, Research and Student Affairs and Business, Finance and Facilities committee meetings.*

**ROLL CALL:**

Dr. Jason Geddes, Chairman	_____
Dr. Mark W. Doubrava, Vice Chairman	_____
Dr. Patrick R. Carter	_____
Ms. Amy J. Carvalho	_____
Mrs. Carol Del Carlo	_____
Mr. Trevor Hayes	_____
Mr. Sam Lieberman	_____
Mrs. Cathy McAdoo	_____
Mr. Donald Sylvantee McMichael Sr.	_____
Mr. John T. Moran	_____
Mr. Kevin J. Page	_____
Ms. Laura E. Perkins	_____
Mr. Rick Trachok	_____

**COMMITTEE**

**ROLL CALL:**

Dr. Patrick R. Carter, Chair	_____
Mr. Trevor Hayes, Vice Chair	_____
Mrs. Carol Del Carlo	_____
Mr. Donald Sylvantee McMichael Sr.	_____
Ms. Laura E. Perkins	_____

In addition to the Audit, Compliance and Title IX Committee, this meeting is noticed as a meeting of the Board of Regents to allow other Regents who may wish to attend to participate.

**IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING**

**NOTE:** Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, including moving an item to a different day if the meeting is noticed for more than one day, two or more agenda items may be combined for consideration, and an agenda item

may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

In accordance with the Board of Regents' Bylaws, Title I, Article V, Section 20, items voted on may be the subject of a motion to reconsider at this meeting. A motion to reconsider an item may be made at any time before adjournment of this meeting. Similarly, if an item is tabled at any time during the meeting, it may, by proper motion and vote, be taken from the table and thereafter be the subject of consideration and action at any time before adjournment of this meeting.

\*The Board of Regents, at its regularly scheduled meetings, meets concurrently with its Committees (the Academic, Research and Student Affairs Committee; the Audit, Compliance and Title IX Committee; the Business, Finance and Facilities Committee; the Cultural Diversity Committee; the Health Sciences System Committee; and the Security Committee). The Board's Committee meetings take place in accordance with the agendas published for those Committees. Regents who are not members of the Committees may attend the Committee meetings and participate in the discussion of Committee agenda items. However, action items will only be voted on by the members of each Committee, unless a Regent is temporarily made a member of that Committee under Board of Regents' Bylaws, Title 1, Article VI, Section 6. The full Board of Regents will consider Committee action items in accordance with the Board of Regents' agenda published for the current or for a subsequent meeting.

In accordance with the Board of Regents' Bylaws, Title 1, Art. V, Section 13, a quorum may be gained by telephonic hookup.

Some agenda items are noted as having accompanying reference material. Reference material may be accessed on the electronic version of the agenda by clicking the reference link associated with a particular item. The agenda and associated reference material may also be accessed on the Internet by visiting the Board of Regents' website at:

<https://nshe.nevada.edu/leadership-policy/board-of-regents/meeting-agendas/>

Many public libraries have publicly accessible computer terminals. Copies of the reference material and any additional support materials that are submitted to the Board of Regents' Office and then distributed to the members of the Board of Regents after the mailing of this agenda but before the meeting, will be made available as follows: 1. Copies of any such materials are available at the Board of Regents' Office at 2601 Enterprise Road, Reno, Nevada and the Board of Regents' Office at 4300 South Maryland Parkway, Las Vegas, Nevada. A copy may be requested by calling Angela R. Palmer at (775) 784-3465; 2. Copies of any such materials will also be available at the meeting site.

Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call the Board office at (775) 784-4958 in advance so that arrangements may be made.

## **1. PUBLIC COMMENT**

## **INFORMATION ONLY**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Committee Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Committee Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Board of Regents, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

**2. CONSENT ITEMS FOR POSSIBLE ACTION**

Consent items will be considered together and acted on in one motion unless an item is removed to be considered separately by the Committee.

**2a. MINUTES FOR POSSIBLE ACTION**

Request is made for approval of the September 5, 2019, meeting minutes. [\(Ref. A-2a\)](#)

**2b. FOLLOW-UP: THOMAS & MACK CENTER, UNLV FOR POSSIBLE ACTION**

The Committee may approve acceptance of the follow-up response to the audit report of UNLV Thomas & Mack Center for the period July 1, 2016, through December 31, 2017. [\(Ref. A-2b\)](#)

**2c. FOLLOW-UP: PURCHASING CARD PROGRAM, GBC FOR POSSIBLE ACTION**

The Committee may approve acceptance of the follow-up response to the audit report of GBC Purchasing Card Program for the period January 1, 2018, through September 30, 2018. [\(Ref. A-2c\)](#)

**2d. FOLLOW-UP: PURCHASING CARD PROGRAM, NSC FOR POSSIBLE ACTION**

The Committee may approve acceptance of the follow-up response to the audit report of NSC Purchasing Card Program for the period of January 1, 2018, through September 30, 2018. [\(Ref. A-2d\)](#)

**ESTIMATED TIME:** 5 mins.

[\(See reference document: Audit Summary\)](#)

**3. FOUNDATION, WNC FOR POSSIBLE ACTION**

Chief Internal Auditor Joe Sunbury will present for approval the report and institutional response to the WNC Foundation audit for the period January 1, 2018, through April 30, 2019. The Committee will discuss the audit findings and recommendations and may recommend specific action to the Board of Regents and/or the Chancellor to address the findings and recommendations. [\(Ref. A-3\)](#)

**ESTIMATED TIME:** 5 mins.

**4. TRAVEL, NSC FOR POSSIBLE ACTION**

Chief Internal Auditor Joe Sunbury will present for approval the report and institutional response to the NSC Travel audit for the period January 1, 2018, through September 30, 2018. The Committee will discuss the audit findings and recommendations and may recommend specific action to the Board of Regents and/or the Chancellor to address the findings and recommendations. [\(Ref. A-4\)](#)

*ESTIMATED TIME: 5 mins.*

**5. CRIME STATISTICS ASSURANCE, NSHE FOR POSSIBLE ACTION**

Chief Internal Auditor Joe Sunbury will present for approval the report and institutional response to the NSHE Crime Statistics Assurance audit for the period January 1, 2016, through October 1, 2017. The Committee will discuss the audit findings and recommendations and may recommend specific action to the Board of Regents and/or the Chancellor to address the findings and recommendations. [\(Ref. A-5\)](#)

*ESTIMATED TIME: 5 mins.*

**6. INTERNAL AUDIT AND COMPLIANCE DEPARTMENT UPDATES, NSHE INFORMATION ONLY**

Chief Internal Auditor Joe Sunbury will provide general remarks regarding on-going audit and compliance department initiatives and alignment. No specific action is requested on this agenda item; however, the Committee may provide general feedback and direction.

*ESTIMATED TIME: 5 mins.*

**7. COMMUNICATIONS WITH THOSE CHARGED WITH GOVERNANCE, NSHE FOR POSSIBLE ACTION**

Grant Thornton, LLP will present for approval a report on Communications with Those Charged with Governance for the Nevada System of Higher Education for the year ended June 30, 2019. This is a report on communications related to the consolidated audit of the System and is required for compliance with the professional standards for CPA firms. [\(Ref. A-7\)](#)

*ESTIMATED TIME: 5 mins.*

**8. UNIFORM GUIDANCE AUDIT REPORT & FINANCIAL STATEMENTS, NSHE FOR POSSIBLE ACTION**

Grant Thornton, LLP will present for approval the NSHE Uniform Guidance Audit Report and Financial Statements for the year ended June 30, 2019. [\(Ref. A-8\)](#)

*ESTIMATED TIME: 5 mins*

**9. COMMUNICATIONS WITH THOSE CHARGED WITH GOVERNANCE, UNIVERSITY OF NEVADA, RENO SCHOOL OF MEDICINE INTEGRATED CLINICAL SERVICES, INC. FOR POSSIBLE ACTION**

Grant Thornton, LLP will present for approval a report on Communications with Those Charged with Governance for the University of Nevada, Reno School of Medicine Integrated Clinical Services, Inc. for the year ended June 30, 2019, in line with requirements for compliance with the professional standards for CPA firms. [\(Ref. A-9\)](#)

*ESTIMATED TIME: 5 mins.*

**10. FINANCIAL STATEMENTS, UNIVERSITY OF NEVADA, RENO SCHOOL OF MEDICINE INTEGRATED CLINICAL SERVICES, INC. FOR POSSIBLE ACTION**

Grant Thornton, LLP will present for approval the University of Nevada, Reno School of Medicine Integrated Clinical Services, Inc. Financial Statements for the year ended June 30, 2019. [\(Ref. A-10\)](#)

*ESTIMATED TIME: 5 mins.*

**11. COMMUNICATIONS WITH THOSE CHARGED WITH GOVERNANCE, UNIVERSITY OF NEVADA, LAS VEGAS MEDICINE, INC. FOR POSSIBLE ACTION**

Grant Thornton, LLP will present for approval a report on Communications with Those Charged with Governance for the UNLV Medicine, Inc. for the year ended June 30, 2019, in line with requirements for compliance with the professional standards for CPA firms. [\(Ref. A-11\)](#)

*ESTIMATED TIME: 5 mins.*

**12. FINANCIAL STATEMENTS, UNIVERSITY OF NEVADA, LAS VEGAS MEDICINE, INC. FOR POSSIBLE ACTION**

Grant Thornton, LLP will present for approval the UNLV Medicine, Inc. Financial Statements for the year ended June 30, 2019. [\(Ref. A-12\)](#)

*ESTIMATED TIME: 5 mins.*

**13. NEW BUSINESS INFORMATION ONLY**

Items for consideration at future meetings may be suggested. Any discussion of an item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reasons for the request.

*ESTIMATED TIME: 5 mins.*

**14. PUBLIC COMMENT**

**INFORMATION ONLY**

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AND ON THE NEVADA PUBLIC NOTICE WEBSITE PURSUANT TO NRS 232.2175 (<http://notice.nv.gov/>),  
AT THE SYSTEM ADMINISTRATION BUILDINGS AND E-MAILED FOR POSTING AT THE EIGHT NSHE  
INSTITUTIONS:

CSN, Building D, 1<sup>st</sup> Floor, 6375 W. Charleston Boulevard, Las Vegas, NV 89146  
DRI, Maxey Building, 2215 Raggio Parkway, Reno, NV 89512  
DRI, Southern Nevada Science Center, 755 E. Flamingo Road, Las Vegas, NV 89119  
GBC, Berg Hall, 1500 College Parkway, Elko, NV 89801  
NSC, Rogers Student Center, 1<sup>st</sup> Floor, 1300 Nevada State Drive, Henderson, NV 89002  
TMCC, Red Mountain Building (RDMT 200), 7000 Dandini Boulevard, Reno, NV 89512  
UNLV, Flora Dungan Humanities Building (FDH), 4505 Maryland Pkwy, Las Vegas, NV 89154  
UNR, Clark Administration, University of Nevada, Reno, Reno, NV 89557  
WNC, Bristlecone Building Lobby, 2201 W. College Parkway, Carson City, NV 89703  
System Administration, 4300 South Maryland Parkway, Las Vegas, NV 89119  
System Administration, 2601 Enterprise Road, Reno, NV 89512