

**BOARD OF REGENTS\* and its  
AUDIT, COMPLIANCE AND TITLE IX COMMITTEE  
NEVADA SYSTEM OF HIGHER EDUCATION**

Cedar Building, Marlette Hall  
Western Nevada College  
2201 West College Parkway, Carson City  
Thursday, September 5, 2019, 11:00 a.m.\*

*\*Time Approximate: The Audit, Compliance and Title IX Committee meeting will begin upon adjournment of the Academic, Research and Student Affairs Committee and Business, Finance and Facilities Committee meetings.*

<b>ROLL CALL:</b>	Dr. Jason Geddes, Chairman	_____
	Dr. Mark W. Doubrava, Vice Chairman	_____
	Dr. Patrick R. Carter	_____
	Ms. Amy J. Carvalho	_____
	Mrs. Carol Del Carlo	_____
	Mr. Trevor Hayes	_____
	Mr. Sam Lieberman	_____
	Mrs. Cathy McAdoo	_____
	Mr. Donald Sylvantee McMichael Sr.	_____
	Mr. John T. Moran	_____
	Mr. Kevin J. Page	_____
	Ms. Laura E. Perkins	_____
	Mr. Rick Trachok	_____

**COMMITTEE**

<b>ROLL CALL:</b>	Dr. Patrick R. Carter, Chair	_____
	Mr. Trevor Hayes, Vice Chair	_____
	Mrs. Carol Del Carlo	_____
	Mr. Donald Sylvantee McMichael Sr.	_____
	Ms. Laura E. Perkins	_____

In addition to the Audit, Compliance and Title IX Committee, this meeting is noticed as a meeting of the Board of Regents to allow other Regents who may wish to attend to participate.

**IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING**

**NOTE:** Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, including moving an item to a different day if the meeting is noticed for more than one day, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

In accordance with the Board of Regents' Bylaws, Title I, Article V, Section 20, items voted on may be the subject of a motion to reconsider at this meeting. A motion to reconsider an item may be made at any time before adjournment of this meeting. Similarly, if an item is tabled at any time during the meeting, it may, by proper motion and vote, be taken from the table and thereafter be the subject of consideration and action at any time before adjournment of this meeting.

\*The Board of Regents, at its regularly scheduled meetings, meets concurrently with its Committees (the Academic, Research and Student Affairs Committee; the Audit, Compliance and Title IX Committee; the Business, Finance and Facilities Committee; the Cultural Diversity Committee; the Health Sciences System Committee; and the Security Committee). The Board's Committee meetings take place in accordance with the agendas published for those Committees. Regents who are not members of the Committees may attend the Committee meetings and participate in the discussion of Committee agenda items. However, action items will only be voted on by the members of each Committee, unless a Regent is temporarily made a member of that Committee under Board of Regents' Bylaws,

Title 1, Article VI, Section 6. The full Board of Regents will consider Committee action items in accordance with the Board of Regents' agenda published for the current or for a subsequent meeting.

In accordance with the Board of Regents' Bylaws, Title 1, Art. V, Section 13, a quorum may be gained by telephonic hookup.

Some agenda items are noted as having accompanying reference material. Reference material may be accessed on the electronic version of the agenda by clicking the reference link associated with a particular item. The agenda and associated reference material may also be accessed on the Internet by visiting the Board of Regents' website at:

<https://nshe.nevada.edu/leadership-policy/board-of-regents/meeting-agendas/>

Many public libraries have publicly accessible computer terminals. Copies of the reference material and any additional support materials that are submitted to the Board of Regents' Office and then distributed to the members of the Board of Regents after the mailing of this agenda but before the meeting, will be made available as follows: 1. Copies of any such materials are available at the Board of Regents' Office at 2601 Enterprise Road, Reno, Nevada and the Board of Regents' Office at 4300 South Maryland Parkway, Las Vegas, Nevada. A copy may be requested by calling Angela R. Palmer at (775) 784-3465; 2. Copies of any such materials will also be available at the meeting site.

Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call the Board office at (775) 784-4958 in advance so that arrangements may be made.

## **1. PUBLIC COMMENT**

### **INFORMATION ONLY**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Committee Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Committee Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Board of Regents, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

## **2. CONSENT ITEMS**

### **FOR POSSIBLE ACTION**

Consent items will be considered together and acted on in one motion unless an item is removed to be considered separately by the Committee.

### **2a. MINUTES**

### **FOR POSSIBLE ACTION**

Request is made for approval of the June 6, 2019, meeting minutes. ([Ref. A-2a](#))

**2. CONSENT ITEMS – (Continued)**

**2b. FOLLOW-UP: CHANGE IN LEADERSHIP, CSN** **FOR POSSIBLE ACTION**

The Committee may approve acceptance of the follow-up response to the audit report of CSN Change in Leadership for the period July 1, 2016, through January 31, 2018.

[\(Ref. A-2b\)](#)

**2c. FOLLOW-UP: PURCHASING CARD PROGRAM, WNC** **FOR POSSIBLE ACTION**

The Committee may approve acceptance of the follow-up response to the audit report of WNC Purchasing Card Program for the period July 1, 2017, through June 30, 2018.

[\(Ref. A-2c\)](#)

**2d. FOLLOW-UP: HOSTING, NSHE** **FOR POSSIBLE ACTION**

The Committee may approve acceptance of the follow-up response to the audit report of NSHE Hosting for the period July 1, 2017, through June 30, 2018. [\(Ref. A-2d\)](#)

*ESTIMATED TIME: 5 mins.*

[\(See reference document: Audit Summary\)](#)

**3. FOUNDATION, TMCC** **FOR POSSIBLE ACTION**

Chief Internal Auditor Joe Sunbury will present for approval the report and institutional response to the TMCC Foundation audit for the period July 1, 2017, through November 30, 2018. The Committee will discuss the audit findings and recommendations and may recommend specific action to the Board of Regents and/or the Chancellor to address the findings and recommendations. [\(Ref. A-3\)](#)

*ESTIMATED TIME: 5 mins.*

**4. GRANTS MANAGEMENT, GBC** **FOR POSSIBLE ACTION**

Chief Internal Auditor Joe Sunbury will present for approval the report and institutional response to the GBC Grants Management audit for the period January 1, 2018, through December 31, 2018. The Committee will discuss the audit findings and recommendations and may recommend specific action to the Board of Regents and/or the Chancellor to address the findings and recommendations. [\(Ref. A-4\)](#)

*ESTIMATED TIME: 5 mins.*

**5. AUDIT EXCEPTION REPORT FOR POSSIBLE ACTION**

Chief Internal Auditor Joe Sunbury will present for approval the Audit Exception Report for the six months ended June 30, 2019. The Audit Exception Report is a compilation and status of the audit findings and activities of the Audit, Compliance and Title IX Committee for the six-month period. [\(Ref. A-5\)](#)

*ESTIMATED TIME: 5 mins.*

**6. INTERNAL AUDIT DEPARTMENT WORK PLAN, NSHE FOR POSSIBLE ACTION**

Chief Internal Auditor Joe Sunbury will present for approval the Internal Audit Department Work Schedule for the year ending June 30, 2020. [\(Ref. A-6\)](#)

*ESTIMATED TIME: 10 mins.*

**7. INTERNAL AUDIT DEPARTMENTAL UPDATES AND EMERGING RISKS, NSHE INFORMATION ONLY**

Chief Internal Auditor Joe Sunbury will provide general remarks regarding departmental updates, initiatives and alignment related to on-going risk assessments, including efforts regarding incident management.

*ESTIMATED TIME: 5 mins.*

**8. COMPLIANCE DEPARTMENT UPDATES, NSHE INFORMATION ONLY**

Chief Internal Auditor Joe Sunbury will provide general remarks on the NSHE Compliance Department activities during the past year, including the Annual Work Plan. No specific action is requested on this agenda item; however, the Committee may provide general feedback and direction.

*ESTIMATED TIME: 15 mins.*

**9. TITLE IX UPDATES, NSHE INFORMATION ONLY**

Chief Internal Auditor Joe Sunbury will provide an update on the status of NSHE Title IX policy review. No specific action is requested on this agenda item; however, the Committee may provide general feedback and direction.

*ESTIMATED TIME: 5 mins.*

**10. NEW BUSINESS INFORMATION ONLY**

Items for consideration at future meetings may be suggested. Any discussion of an item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reasons for the request.

*ESTIMATED TIME: 5 mins.*

**11. PUBLIC COMMENT**

**INFORMATION ONLY**

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AND ON THE NEVADA PUBLIC NOTICE WEBSITE PURSUANT TO NRS 232.2175 (<http://notice.nv.gov/>),  
AT THE SYSTEM ADMINISTRATION BUILDINGS AND E-MAILED FOR POSTING AT THE EIGHT NSHE  
INSTITUTIONS:

CSN, Building D, 1<sup>st</sup> Floor, 6375 W. Charleston Boulevard, Las Vegas, NV 89146

DRI, Maxey Building, 2215 Raggio Parkway, Reno, NV 89512

DRI, Southern Nevada Science Center, 755 E. Flamingo Road, Las Vegas, NV 89119

GBC, Berg Hall, 1500 College Parkway, Elko, NV 89801

NSC, Rogers Student Center, 1<sup>st</sup> Floor, 1300 Nevada State Drive, Henderson, NV 89002

TMCC, Red Mountain Building (RDMT 200), 7000 Dandini Boulevard, Reno, NV 89512

UNLV, Flora Dungan Humanities Building (FDH), 4505 Maryland Pkwy, Las Vegas, NV 89154

UNR, Clark Administration, University of Nevada, Reno, Reno, NV 89557

WNC, Bristlecone Building Lobby, 2201 W. College Parkway, Carson City, NV 89703

System Administration, 4300 South Maryland Parkway, Las Vegas, NV 89119

System Administration, 2601 Enterprise Road, Reno, NV 89512