WESTERN NEVADA COLLEGE FOUNDATION
MEETING OF THE MEMBERS OF THE CORPORATION
Student Union, Ballrooms B & C
University of Nevada, Las Vegas
4505 S. Maryland Parkway, Las Vegas
Friday, December 1, 2017, 9:00 a.m.

Video or Telephone Conference Connection from the Meeting Site to:
- System Administration, Reno
  2601 Enterprise Road, Conference Room
- and
- Great Basin College, Elko
  1500 College Parkway, Berg Hall Conference Room

A video conference connection will be made from the meeting site to the Reno System Administration Building, Conference Room, at 2601 Enterprise Road, Reno, Nevada; and Great Basin College, Berg Hall Conference Room, at 1500 College Parkway, Elko, Nevada. Members of the Board and/or the public may attend the meeting and provide testimony or public comment at these sites via the video conference connection. In the event the video conference connection is not functioning, a teleconference connection will be made available.

ROLL CALL:
- Mr. Kevin J. Page, Chairman
- Dr. Jason Geddes, Vice Chairman
- Dr. Andrea Anderson
- Dr. Patrick R. Carter
- Mr. Cedric Crear
- Mrs. Carol Del Carlo
- Dr. Mark W. Doubrava
- Mr. Trevor Hayes
- Mr. Sam Lieberman
- Mrs. Cathy McAdoo
- Mr. John T. Moran
- Ms. Allison Stephens
- Mr. Rick Trachok

IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, including moving an item to a different day if the meeting is noticed for more than one day, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

In accordance with the Board of Regents’ Bylaws, Title I, Article V, Section 20, items voted on may be the subject of a motion to reconsider at this meeting. A motion to reconsider an item may be made at any time before adjournment of this meeting. Similarly, if an item is tabled at any time during the meeting, it may, by proper motion and vote, be taken from the table and thereafter be the subject of consideration and action at any time before adjournment of this meeting.

In accordance with the Board of Regents' Bylaws, Title I, Art. V, Section 13, a quorum may be gained by telephonic hookup.
Some agenda items are noted as having accompanying reference material. Reference material may be accessed on the electronic version of the agenda by clicking the reference link associated with a particular item. The agenda and associated reference material may also be accessed on the Internet by visiting the Board of Regents’ website at:

http://system.nevada.edu/Nshe/index.cfm/administration/board-of-regents/meeting-agendas/

Many public libraries have publicly accessible computer terminals. Copies of the reference material and any additional support materials that are submitted to the Board of Regents’ Office and then distributed to the members of the Board of Regents after the mailing of this agenda but before the meeting, will be made available as follows: 1. Copies of any such materials are available at the Board of Regents’ Office at 2601 Enterprise Road, Reno, Nevada and the Board of Regents’ Office at 4300 South Maryland Parkway, Las Vegas, Nevada. A copy may be requested by calling Angela R. Palmer at (775) 784-4958; 2. Copies of any such materials will also be available at the meeting site.

Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call the Board office at (775) 784-4958 in advance so that arrangements may be made.

1. **PUBLIC COMMENT**

   Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Chairman may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

   In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General’s Open Meeting Law Manual, the Chairman may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Board of Regents, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

2. **ANNUAL REPORT**

   The Western Nevada College (WNC) Foundation requests approval of its Annual Report, including the Annual Gift Report, as presented by Amy Clemens, Chair, WNC Foundation. *(Ref. WNC-2)*

3. **OFFICERS**

   The members of the Board of Trustees of the WNC Foundation selected the following individuals at the November 2016 Foundation Board meeting to serve as officers of the Foundation for the term February 19, 2016 – June 30, 2018:

   - Amy Clemens, Chair*
   - Carol McIntosh Chair-Elect*
   - Jamie De Vega Vice Chair
   - Sean Davison, Secretary-Treasurer
3. **OFFICERS – (Continued)**  

*It is anticipated that Carol McIntosh will be promoted to the position of Chair during the November 9, 2017, board meeting for the term January 1, 2018, through June 30, 2019. This follows Amy Clemens’ service as chair for the past year. Ms. Clemens will remain on the board as a board member and immediate past chair.*

4. **CONSENT ITEMS**  

Consent items will be considered together and acted on in one motion unless an item is removed to be considered separately by the Chairman.

4a. **FINANCIAL STATEMENTS AND MANAGEMENT LETTER**  

The WNC Foundation requests approval of the WNC Foundation reviewed Financial Statements for the year ended June 30, 2017, along with the top 10 payee schedule. There is no Management Letter. *(Refs. WNC-4a(1) and WNC-4a(2))*

4b. **APPOINTMENTS**  

The WNC Foundation requests approval of the appointment of the following individuals to its Board of Trustees for the term of July 1, 2017 – June 30, 2019:

- Laura Carrion
- Robert Ramsdell
- Tonya Champa

5. **NEW BUSINESS**  

Items for consideration at future meetings may be suggested. Any discussion of an item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reasons for the request.
6. PUBLIC COMMENT

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