

**BOARD OF REGENTS* and its
ATHLETICS COMMITTEE
NEVADA SYSTEM OF HIGHER EDUCATION**

System Administration, Reno
2601 Enterprise Road, Conference Room
Thursday, June 1, 2017, 1:00 p.m.

Video or Telephone Conference Connection from the meeting site to:
System Administration, Las Vegas
4300 South Maryland Parkway, Board Room
and
Great Basin College, Elko
1500 College Parkway, Berg Hall Conference Room

A video conference connection will be made from the meeting site to the Las Vegas System Administration Building, Board Room, at 4300 South Maryland Parkway, Las Vegas, Nevada, and to Great Basin College, Berg Hall Conference Room, at 1500 College Parkway, Elko, Nevada. Members of the Board and/or the public may attend the meeting and provide testimony or public comment at these sites via the video conference connection. In the event the video conference connection is not functioning, a teleconference connection will be made available.

BOARD

ROLL CALL:

Mr. Rick Trachok, Chairman	_____
Ms. Allison Stephens, Vice Chair	_____
Dr. Andrea Anderson	_____
Dr. Patrick R. Carter	_____
Mr. Cedric Crear	_____
Mrs. Carol Del Carlo	_____
Dr. Mark W. Doubrava	_____
Dr. Jason Geddes	_____
Mr. Trevor Hayes	_____
Mr. Sam Lieberman	_____
Mrs. Cathy McAdoo	_____
Mr. John T. Moran	_____
Mr. Kevin J. Page	_____

COMMITTEE

ROLL CALL:

Dr. Jason Geddes, Co-chair	_____
Mr. Kevin J. Page, Co-chair	_____
Dr. Patrick R. Carter	_____
Mr. Cedric Crear	_____
Mr. Trevor Hayes	_____
Mr. John T. Moran	_____

In addition to the Athletics Committee, this meeting is noticed as a meeting of the Board of Regents to allow other Regents who may wish to attend to participate.

IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, including moving an item to a different day if the meeting is noticed for more than one day, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

In accordance with the Board of Regents' Bylaws, Title I, Article V, Section 20, items voted on may be the subject of a motion to reconsider at this meeting. A motion to reconsider an item may be made at any time before adjournment of this meeting. Similarly, if an item is tabled at any time during the meeting, it may, by proper motion and vote, be taken from the table and thereafter be the subject of consideration and action at any time before adjournment of this meeting.

* The Board's Committee meetings take place in accordance with the agendas published for those Committees. Regents who are not members of the Committees may attend the Committee meetings and participate in the discussion of Committee agenda items. However, action items will only be voted on by the members of each Committee, unless a Regent is temporarily made a member of that Committee under Board of Regents' Bylaws, Title 1, Article VI, Section 6. The full Board of Regents will consider Committee action items in accordance with the Board of Regents' agenda published for the current or for a subsequent meeting.

In accordance with the Board of Regents' Bylaws, Title 1, Art. V, Section 13, a quorum may be gained by telephonic hookup.

Some agenda items are noted as having accompanying reference material. Reference material may be accessed on the electronic version of the agenda by clicking the reference link associated with a particular item. The agenda and associated reference material may also be accessed on the Internet by visiting the Board of Regents' website at:

<http://system.nevada.edu/Nshe/index.cfm/administration/board-of-regents/meeting-agendas/>

Many public libraries have publicly accessible computer terminals. Copies of the reference material and any additional support materials that are submitted to the Board of Regents' Office and then distributed to the members of the Board of Regents after the mailing of this agenda but before the meeting, will be made available as follows: 1. Copies of any such materials are available at the Board of Regents' Office at 2601 Enterprise Road, Reno, Nevada and the Board of Regents' Office at 4300 S. Maryland Parkway, Las Vegas, Nevada. A copy may be requested by calling Winter Lipson at (702) 889-8426; 2. Copies of any such materials will also be available at the meeting site.

Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call the Board office at (775) 784-4958 in advance so that arrangements may be made.

1. PUBLIC COMMENT

INFORMATION ONLY

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Committee Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Board of Regents, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

2. MINUTES

FOR POSSIBLE ACTION

Request is made for approval of the minutes of the February 23, 2017, meeting. ([Ref. ATH-2](#))

ESTIMATED TIME: 5 mins.

**3. HANDBOOK REVISION,
ATHLETIC DEPARTMENT ANNUAL
REPORTS AND APPROVAL OF
EMPLOYMENT AGREEMENTS FOR
ATHLETIC DEPARTMENT PERSONNEL**

FOR POSSIBLE ACTION

The Committee will review, discuss, and possibly approve changes to the policy (*Title 4, Chapter 24, Section 1*) of the Board of Regents' *Handbook* that govern athletic department annual reports and that authorize institution presidents to approve employment agreements for athletic department personnel, including athletic directors and athletic coaches. ([Ref. ATH-3](#))

ESTIMATED TIME: 30 mins.

4. CONSISTENCY IN ATHLETIC DEPARTMENT FINANCIAL DATA INCLUDING REPORTS SUBMITTED TO THE NCAA **FOR POSSIBLE ACTION**

The Committee will discuss issues related to consistency in athletic department financial data across institutions, including financial reports submitted to the NCAA. The Committee will receive a report from Mr. Joseph Sunbury, NSHE Chief Internal Auditor, on the subject. The Committee may provide direction on this issue to System and institutional staff as the Committee deems necessary.
[\(Ref. ATH-4\)](#)

ESTIMATED TIME: 20 mins.

5. REVIEW OF NCAA LEVEL 3 AND 4 VIOLATIONS AND CORRECTIVE ACTIONS **FOR POSSIBLE ACTION**

The Committee will review and discuss the NCAA Level 3 and 4 violation summaries submitted by UNLV and UNR. The Committee may also provide direction on the summaries to System and institutional staff as the Committee deems necessary.
[\(Refs. ATH-5a, ATH-5b and ATH-5c\)](#)

ESTIMATED TIME: 20 mins.

6. INSTITUTIONAL RESPONSES TO THE ATHLETICS COMPETITIVENESS AND BENCHMARKING STUDY **FOR POSSIBLE ACTION**

The Committee will review, consider, and discuss written responses submitted by UNLV and UNR to the Athletics Competitiveness and Benchmarking Study conducted by College Sports Solutions. The Committee may also discuss next steps resulting from the study and the institutional responses and may provide direction to System and institutional staff as the Committee deems necessary.
[\(Refs. ATH-6a, ATH-6b, ATH-6c and ATH-6d\)](#)

ESTIMATED TIME: 25 mins.

7. NEW BUSINESS

INFORMATION ONLY

Items for consideration at future meetings may be suggested. Any discussion of an item under “New Business” is limited to description and clarification of the subject matter of the item, which may include the reasons for the request.

ESTIMATED TIME: 5 mins.

8. PUBLIC COMMENT

INFORMATION ONLY

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- CSN, Building D, 1st Floor, 6375 W. Charleston Boulevard, Las Vegas, NV 89146
- DRI, Maxey Building, 2215 Raggio Parkway, Reno, NV 89512
- DRI, Southern Nevada Science Center, 755 E. Flamingo Road, Las Vegas, NV 89119
- GBC, Berg Hall, 1500 College Parkway, Elko, NV 89801
- NSC, Great Hall, 1125 Nevada State Drive, Henderson, NV 89015
- TMCC, Red Mountain Building (RDMT 200), 7000 Dandini Boulevard, Reno, NV 89512
- UNLV, Flora Dungan Humanities Building (FDH), 1st & 7th Floors, 4505 Maryland Pkwy, Las Vegas, NV 89154
- UNR, Clark Administration, University of Nevada, Reno, Reno, NV 89557
- WNC, Bristlecone Building Lobby, 2201 W. College Parkway, Carson City, NV 89703
- System Administration, 4300 S. Maryland Parkway, Las Vegas, NV 89119
- System Administration, 2601 Enterprise Road, Reno, NV 89512