A video conference connection will be made from the meeting site to the Reno System Administration Building, Conference Room, at 2601 Enterprise Road, Reno, Nevada; and Great Basin College, Berg Hall Conference Room, at 1500 College Parkway, Elko, Nevada. Members of the Board and/or the public may attend the meeting and provide testimony or public comment at these sites via the video conference connection. In the event the video conference connection is not functioning, a teleconference connection will be made available.

ROLL CALL:

- Mr. Rick Trachok, Chairman
- Mr. Michael B. Wixom, Vice Chairman
- Dr. Andrea Anderson
- Mr. Cedric Crear
- Mr. Robert Davidson
- Dr. Mark W. Doubrava
- Dr. Jason Geddes
- Mr. Trevor Hayes
- Mr. James Dean Leavitt
- Mr. Sam Lieberman
- Mr. Kevin C. Melcher
- Mr. Kevin J. Page
- Ms. Allison Stephens

IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, including moving an item to a different day if the meeting is noticed for more than one day, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

In accordance with the Board of Regents’ Bylaws, Title I, Article V, Section 20, items voted on may be the subject of a motion to reconsider at this meeting. A motion to reconsider an item may be made at any time before adjournment of this meeting. Similarly, if an item is tabled at any time during the meeting, it may, by proper motion and vote, be taken from the table and thereafter be the subject of consideration and action at any time before adjournment of this meeting.

In accordance with the Board of Regents' Bylaws, Title 1, Art. V, Section 13, a quorum may be gained by telephonic hookup.
Some agenda items are noted as having accompanying reference material. Reference material may be accessed on the electronic version of the agenda by clicking the reference link associated with a particular item. The agenda and associated reference material may also be accessed on the Internet by visiting the Board of Regents’ website at:

http://system.nevada.edu/Nshe/index.cfm/administration/board-of-regents/meeting-agendas/

Many public libraries have publicly accessible computer terminals. Copies of the reference material and any additional support materials that are submitted to the Board of Regents’ Office and then distributed to the members of the Board of Regents after the mailing of this agenda but before the meeting, will be made available as follows: 1. Copies of any such materials are available at the Board of Regents’ Office at 2601 Enterprise Road, Reno, Nevada and the Board of Regents’ Office at 4300 South Maryland Parkway, Las Vegas, Nevada. A copy may be requested by calling Angela R. Palmer at (775) 784-3465; 2. Copies of any such materials will also be available at the meeting site.

Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call the Board office at (775) 784-4958 in advance so that arrangements may be made.

1. **PUBLIC COMMENT**

   Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Chairman may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

   In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General’s Open Meeting Law Manual, the Chairman may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Board of Regents, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

2. **ANNUAL REPORT**

   The DRI Foundation requests approval of its Annual Report as presented by Mr. Mark Bruce, Trustee, DRI Foundation. *(Ref. DRI-2)*

3. **OFFICERS**

   The members of the Board of Trustees of the DRI Foundation endorsed the following individuals at its October 14, 2016, meeting to continue service as the officers of the Foundation for calendar year 2017 *(effective January 1, 2017 – December 31, 2017)*:

   Chuck Creigh, Chair
   Stephanie Tyler, Vice-Chair
   Soraya Aguirre, Treasurer
   Holger Liepmann, Secretary
4. **CONSENT ITEMS**

Consent items will be considered together and acted on in one motion unless an item is removed to be considered separately by the Chairman.

4a. **FINANCIAL STATEMENTS AND MANAGEMENT LETTER**

The DRI Foundation requests approval of the DRI Foundation Financial Statements and Management Letter for the year ended June 30, 2016, along with the top 10 payee schedule.

(Ref. DRI-4a(1) and Ref. DRI-4a(2))

4b. **APPOINTMENTS**

The DRI Foundation requests approval of the appointment of the following individuals to its Board of Trustees for a four-year term:

Gayle Crowell *(to commence February 1, 2017)*
Richard Ditton
Robert Gagosian *(to commence post tenure as DRI Acting President)*
Michael Lynch
Lauralyn McCarthy
Tina Quigley
Elise Zoli

4c. **REAPPOINTMENTS**

The DRI Foundation requests approval of reappointment of the following individuals to its Board of Trustees for another four-year term:

Soraya Aguirre
Holger Liepmann
Mark Bruce

5. **NEW BUSINESS**

Items for consideration at future meetings may be suggested. Any discussion of an item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reasons for the request.
6. **PUBLIC COMMENT**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Chairman may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

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