COLLEGE OF SOUTHERN NEVADA FOUNDATION
MEETING OF THE MEMBERS OF THE CORPORATION
Student Union, Ballrooms B & C
University of Nevada, Las Vegas
4505 S. Maryland Parkway, Las Vegas
Friday, December 2, 2016, 9:00 a.m.

Video or Telephone Conference Connection from the Meeting Site to:
System Administration, Reno
2601 Enterprise Road, Conference Room
and
Great Basin College, Elko
1500 College Parkway, Berg Hall Conference Room

A video conference connection will be made from the meeting site to the Reno System Administration Building, Conference Room, at 2601 Enterprise Road, Reno, Nevada; and Great Basin College, Berg Hall Conference Room, at 1500 College Parkway, Elko, Nevada. Members of the Board and/or the public may attend the meeting and provide testimony or public comment at these sites via the video conference connection. In the event the video conference connection is not functioning, a teleconference connection will be made available.

ROLL CALL:
Mr. Rick Trachok, Chairman
Mr. Michael B. Wixom, Vice Chairman
Dr. Andrea Anderson
Mr. Cedric Crear
Mr. Robert Davidson
Dr. Mark W. Doubrava
Dr. Jason Geddes
Mr. Trevor Hayes
Mr. James Dean Leavitt
Mr. Sam Lieberman
Mr. Kevin C. Melcher
Mr. Kevin J. Page
Ms. Allison Stephens

IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, including moving an item to a different day if the meeting is noticed for more than one day, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

In accordance with the Board of Regents’ Bylaws, Title I, Article V, Section 20, items voted on may be the subject of a motion to reconsider at this meeting. A motion to reconsider an item may be made at any time before adjournment of this meeting. Similarly, if an item is tabled at any time during the meeting, it may, by proper motion and vote, be taken from the table and thereafter be the subject of consideration and action at any time before adjournment of this meeting.

In accordance with the Board of Regents' Bylaws, Title 1, Art. V, Section 13, a quorum may be gained by telephonic hookup.
Some agenda items are noted as having accompanying reference material. Reference material may be accessed on
the electronic version of the agenda by clicking the reference link associated with a particular item. The agenda and
associated reference material may also be accessed on the Internet by visiting the Board of Regents’ website at:

http://system.nevada.edu/Nshe/index.cfm/administration/board-of-regents/meeting-agendas/

Many public libraries have publicly accessible computer terminals. Copies of the reference material and any
additional support materials that are submitted to the Board of Regents’ Office and then distributed to the members
of the Board of Regents after the mailing of this agenda but before the meeting, will be made available as follows: 1.
Copies of any such materials are available at the Board of Regents’ Office at 2601 Enterprise Road, Reno, Nevada
and the Board of Regents’ Office at 4300 South Maryland Parkway, Las Vegas, Nevada. A copy may be requested
by calling Angela R. Palmer at (775) 784-3465; 2. Copies of any such materials will also be available at the meeting
site.

Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting.
Please call the Board office at (775) 784-4958 in advance so that arrangements may be made.

1. **PUBLIC COMMENT**

   Public comment will be taken during this agenda item. No action may be
taken on a matter raised under this item until the matter is included on an
agenda as an item on which action may be taken. Comments will be
limited to three minutes per person. Persons making comment will be
asked to begin by stating their name for the record and to spell their last
name. The Chairman may elect to allow additional public comment on a
specific agenda item when that agenda item is being considered.

   In accordance with Attorney General Opinion No. 00-047, as restated in
the Attorney General’s Open Meeting Law Manual, the Chairman may
prohibit comment if the content of that comment is a topic that is not
relevant to, or within the authority of, the Board of Regents, or if the
content is willfully disruptive of the meeting by being irrelevant,
repetitious, slanderous, offensive, inflammatory, irrational or amounting to
personal attacks or interfering with the rights of other speakers.

2. **ANNUAL REPORT**

   The CSN Foundation requests approval of its Annual Report as presented
by Mr. John Hester, Chairman of the Board – CSN Foundation.

3. **OFFICERS**

   At the annual meeting of the Board of Trustees, the following officers
were nominated to serve a two-year term from July 1, 2016, to June 30,
2018.

   John Hester, Chairman of the Board
   Terry Shirey, Vice Chairman of the Board
   Matthew Frazier, Secretary
   Jeffrey Cooper, Treasurer
4. CONSENT ITEMS FOR POSSIBLE ACTION

Consent items will be considered together and acted on in one motion unless an item is removed to be considered separately by the Chairman.

4a. FINANCIAL STATEMENTS AND MANAGEMENT LETTER FOR POSSIBLE ACTION

The CSN Foundation requests approval of the CSN Foundation Financial Statements and Management Letter for the year ended June 30, 2016, along with the top 10 payee schedule.

(Ref. CSN-4a(1) and Ref. CSN-4a(2))

4b. REAPPOINTMENTS FOR POSSIBLE ACTION

The CSN Foundation requests approval of the reappointment of the following individuals to its Board of Trustees for another three-year term:

Matthew Frazier, John C. Kish Foundation
Ken Goodrich, Red Falcon Equity, LLC
John Hester, Southwest Gas Corporation
Joe Latito, Trade Consulting, LLC
Terry Shirey, Nevada State Bank

5. NEW BUSINESS INFORMATION ONLY

Items for consideration at future meetings may be suggested. Any discussion of an item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reasons for the request.

6. PUBLIC COMMENT INFORMATION ONLY

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Chairman may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

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