Video or Telephone Conference Connection from the meeting site to:
  System Administration, Reno
  2601 Enterprise Road, Conference Room
  and
  Great Basin College, Elko
  1500 College Parkway, Berg Hall Conference Room

A video conference and/or telephone conference connection will be made from the meeting site
to the Reno System Administration Building, Conference Room, at 2601 Enterprise Road, Reno,
Nevada, and to Great Basin College, Berg Hall Conference Room, at 1500 College Parkway,
Elko, Nevada. Members of the Board and/or the public may attend the meeting and provide
testimony or public comment at these sites via the video or telephone conference connection.

BOARD
ROLL CALL:
Mr. Kevin J. Page, Chairman
Mr. Rick Trachok, Vice Chairman
Dr. Andrea Anderson
Mr. Cedric Crear
Mr. Robert Davidson
Dr. Mark W. Doubrava
Dr. Jason Geddes
Mr. Trevor Hayes
Dr. Andrea Anderson
Mr. Kevin C. Melcher
Ms. Allison Stephens
Mr. Michael B. Wixom

COMMITTEE
ROLL CALL:
Dr. Andrea Anderson, Chair
Mr. Kevin C. Melcher, Vice Chair
Dr. Jason Geddes
Mr. James Dean Leavitt
Ms. Allison Stephens
Mr. Michael B. Wixom

In addition to the Community College Committee, this meeting is noticed as a meeting of the
Board of Regents to allow other Regents who may wish to attend to participate.
IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

In accordance with the Board of Regents’ Bylaws, Title I, Article V, Section 20, items voted on may be the subject of a motion to reconsider at this meeting. A motion to reconsider an item may be made at any time before adjournment of this meeting. Similarly, if an item is tabled at any time during the meeting, it may, by proper motion and vote, be taken from the table and thereafter be the subject of consideration and action at any time before adjournment of this meeting.

* The Board’s Committee meetings take place in accordance with the agendas published for those Committees. Regents who are not members of the Committees may attend the Committee meetings and participate in the discussion of Committee agenda items. However, action items will only be voted on by the members of each Committee, unless a Regent is temporarily made a member of that Committee under Board of Regents’ Bylaws, Title I, Article VI, Section 6. The full Board of Regents will consider Committee action items in accordance with the Board of Regents’ agenda published for the current or for a subsequent meeting.

In accordance with the Board of Regents' Bylaws, Title 1, Art. V, Section 13, a quorum may be gained by telephonic hookup.

Some agenda items are noted as having accompanying reference material. Reference material may be accessed on the electronic version of the agenda by clicking the reference link associated with a particular item. The agenda and associated reference material may also be accessed on the Internet by visiting the Board of Regents’ website at:

http://system.nevada.edu/Nshe/index.cfm/administration/board-of-regents/meeting-agendas/

Many public libraries have publicly accessible computer terminals. Copies of the reference material and any additional support materials that are submitted to the Board of Regents’ Office and then distributed to the members of the Board of Regents after the mailing of this agenda but before the meeting, will be made available as follows: 1. Copies of any such materials are available at the Board of Regents’ Office at 2601 Enterprise Road, Reno, Nevada, and the Board of Regents’ Office at 4300 South Maryland Parkway, Las Vegas, Nevada. A copy may be requested by calling Keri Nikolajewski at (702) 889-8426; 2. Copies of any such materials will also be available at the meeting site.

Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call the Board office at (775) 784-4958 in advance so that arrangements may be made.
1. PUBLIC COMMENT  

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Committee Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General’s Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Board of Regents, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

2. MINUTES  

Request is made for approval of the minutes from the February 26, 2015, meeting.  

(Ref. CC-2)  

*ESTIMATED TIME:* 5 mins.

3. INSTITUTIONAL ADVISORY COUNCIL MEETINGS  

Each community college president and institutional advisory council chair (or designee) will provide a report on the discussions and actions from their most recent meeting(s) held between February 26, 2015, and June 3, 2015.

*ESTIMATED TIME:* 45 mins.

4. COMMUNITY COLLEGE PROGRAMS SERVING SECONDARY STUDENTS  

Each community college will provide a report on the status of special programs such as Jump Start, community college high schools and other dual credit or advanced placement programs serving secondary schools/students.

*ESTIMATED TIME:* 30 mins.
5. **COMMUNITY COLLEGE INFORMATION ONLY**  
**CAMPUS UPDATES**

Each community college president will be given an opportunity to provide the Committee with campus related updates on community college initiatives that have occurred since the Committee’s last regular meeting.

*ESTIMATED TIME:* 30 mins.

6. **NEVADA COLLEGE COLLABORATIVE INFORMATION ONLY**

The Nevada College Collaborative is an initiative to provide college leadership with mechanisms to allow talent sharing, shared purchasing power and shared services. Executive Director Frank R. Woodbeck will report on the progress of Nevada College Collaborative initiatives, including grants, shared services and inter-agency collaboration.

*ESTIMATED TIME:* 15 mins.

7. **INSTITUTIONAL ADVISORY COUNCILS, INFORMATION ONLY**  
**ADDITIONAL RESPONSIBILITIES**

Dr. Michael D. Richards, President, CSN, will lead a discussion on additional specific responsibilities the institutional advisory councils should be asked to assume.

*ESTIMATED TIME:* 30 mins.

8. **INSTITUTIONAL ADVISORY COUNCILS INFORMATION ONLY**  
**GUIDELINES**

The Committee will hear a report on the formulation of institutional advisory council guidelines and use by each community college.

*ESTIMATED TIME:* 15 mins.
9. **INSTITUTIONAL ADVISORY COUNCILS, FOR POSSIBLE ACTION**  
**REVISION TO CHARGE - ELECTION OF OFFICERS**

Staff will present for the Committee’s approval a revision to the institutional advisory council charge to correct conflicting language in the process outlined for the election of officers.  
*(Ref. CC-9)*

*ESTIMATED TIME: 5 mins.*

10. **ADVANCED MANUFACTURING TECHNOLOGY CAREER PATHWAY**  
**INFORMATION ONLY**

Jim New, Dean of Technical Sciences, TMCC, and Dr. Dana Ryan, Director of Career and Technical Education (CTE) and Signature Academies, Washoe County School District, will report on the creation of a career pathway in advanced manufacturing technology that begins in the junior year of a CTE school, continues through community college and ends with an engineering degree from UNR. The report will include a plan for launching the pilot program.

*ESTIMATED TIME: 30 mins.*

11. **AMERICAN APPRENTICESHIP INITIATIVE GRANT**  
**INFORMATION ONLY**

Jim New, Dean of Technical Sciences, TMCC, and Cyndy Ortiz Gustafson, Principal, Strategic Progress, will present a report on the Northern Nevada College Apprenticeship Consortium’s application for the American Apprenticeship Initiative Grant available through the U.S. Department of Labor. The report will include a work plan and information on public/private partnerships.  
*(Ref. CC-11)*

*ESTIMATED TIME: 15 mins.*
12. NEW BUSINESS

Items for consideration at future meetings may be suggested. Any discussion of an item under “New Business” is limited to description and clarification of the subject matter of the item, which may include the reasons for the request.

*ESTIMATED TIME:* 5 mins.

13. PUBLIC COMMENT

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Committee Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

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