Video or Telephone Conference Connection from the Meeting Site to:
  System Administration, Reno
  2601 Enterprise Road, Conference Room
  and
  Great Basin College, Elko
  1500 College Parkway, Berg Hall Conference Room

A video conference and/or telephone conference connection will be made from the meeting site to the
Reno System Administration Building, Conference Room, at 2601 Enterprise Road, Reno, Nevada; and
Great Basin College, 1500 College Parkway, Berg Hall Conference Room, Elko, Nevada. Members of
the Board and/or the public may attend the meeting and provide testimony or public comment at these
sites via the video or telephone conference connection.

ROLL CALL:
  Mr. Rick Trachok, Chairman
  Mr. Michael B. Wixom, Vice Chairman
  Dr. Andrea Anderson
  Mr. Cedric Crear
  Mr. Robert Davidson
  Dr. Mark W. Doubrava
  Dr. Jason Geddes
  Mr. Trevor Hayes
  Mr. James Dean Leavitt
  Mr. Sam Lieberman
  Mr. Kevin C. Melcher
  Mr. Kevin J. Page
  Ms. Allison Stephens

IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on
the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration,
and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed
at any time.

In accordance with the Board of Regents' Bylaws, Title I, Article V, Section 20, items voted on may be the
subject of a motion to reconsider at this meeting. A motion to reconsider an item may be made at any time before
adjournment of this meeting. Similarly, if an item is tabled at any time during the meeting, it may, by proper
motion and vote, be taken from the table and thereafter be the subject of consideration and action at any time
before adjournment of this meeting.

In accordance with the Board of Regents' Bylaws, Title I, Art. V, Section 13, a quorum may be gained by
telephonic hookup.
Some agenda items are noted as having accompanying reference material. Reference material may be accessed on the electronic version of the agenda by clicking the reference link associated with a particular item. The agenda and associated reference material may also be accessed on the Internet by visiting the Board of Regents’ website at:

http://system.nevada.edu/Nshe/index.cfm/administration/board-of-regents/meeting-agendas/

Many public libraries have publicly accessible computer terminals. Copies of the reference material and any additional support materials that are submitted to the Board of Regents’ Office and then distributed to the members of the Board of Regents after the mailing of this agenda but before the meeting, will be made available as follows: 1. Copies of any such materials are available at the Board of Regents’ Office at 2601 Enterprise Road, Reno, Nevada and the Board of Regents’ Office at 4300 South Maryland Parkway, Las Vegas, Nevada. A copy may be requested by calling Angela R. Palmer at (775) 784-3465; 2. Copies of any such materials will also be available at the meeting site.

Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call the Board office at (775) 784-4958 in advance so that arrangements may be made.

1. **PUBLIC COMMENT**

   Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Chairman may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

   In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General’s Open Meeting Law Manual, the Chairman may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Board of Regents, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

2. **ANNUAL REPORT**

   The DRI Foundation requests approval of its Annual Report as presented by Mr. Charles T. Creigh, Chair of the DRI Foundation. *(Ref. DRI-2)*

3. **OFFICERS**

   The members of the Board of Trustees of the DRI Foundation endorsed the following individuals at its October 9, 2015, meeting to continue service as the officers of the Foundation for the duration of their two year term (effective Jan 1, 2015 – Dec 31, 2016):

   Chuck Creigh, Chair
   Stephanie Tyler, Vice-Chair
   Soraya Aguirre, Treasurer
   Holger Liepmann, Secretary
4. CONSENT ITEMS

Consent items will be considered together and acted on in one motion unless an item is removed to be considered separately by the Chairman.

4a. FINANCIAL STATEMENTS AND MANAGEMENT LETTER

The DRI Foundation requests approval of the DRI Foundation Financial Statements and Management Letter for the year ended June 30, 2015, along with the top 10 payee schedule. (Ref. DRI-4a(1) and Ref. DRI-4a(2))

4b. APPOINTMENTS

The DRI Foundation requests approval of the appointment of the following individuals to its Board of Trustees for a four year term:

   Linda Brinkley
   John Entsminger
   Robert Gagosian
   Michael Prescott
   Ron Randolph-Wall
   Terry Van Noy

4c. REAPPOINTMENTS

The DRI Foundation requests approval of reappointment of the following individuals to its Board of Trustees for another four year term:

   Leonard Lafrance
   Roger Wittenberg

5. NEW BUSINESS

Items for consideration at future meetings may be suggested. Any discussion of an item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reasons for the request.
6. PUBLIC COMMENT  

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Chairman may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

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