NEVADA STUDENT ALLIANCE (NSA)

AGENDA
August 11, 2023
9:00 AM

Via Video-Teleconference

Meeting Link:
https://nshe-nevada-edu.zoom.us/j/92886974329?pwd=VXk4b3VGd2ExdDZCb1V0dFpPM0dldz09&from=adon

Meeting ID
928 8697 4329

Passcode
340747

Dial by Location
1 719 359 4580 US; 1 253 205 0468 US; 1 253 215 8782 US (Tacoma);
1 346 248 7799 US (Houston); 1 669 444 9171 US; 1 669 900 9128 US (San Jose);
1 386 347 5053 US; 1 507 473 4847 US; 1 564 217 2000 US;
1 646 558 8656 US (New York); 1 646 931 3860 US; 1 689 278 1000 US;
1 301 715 8592 US (Washington DC); 1 305 224 1968 US; 1 309 205 3325 US;
1 312 626 6799 US (Chicago); 1 360 209 5623 US

THIS MEETING WILL BE HELD VIA REMOTE TECHNOLOGY SYSTEM (VIDEO-TELECONFERENCE) ONLY PURSUANT TO NRS 241.023. THERE WILL BE NO PHYSICAL LOCATION FOR THE MEETING.

MEMBERS OF THE PUBLIC MAY HEAR, OBSERVE, AND PARTICIPATE IN THE MEETING VIA THE MEETING LINK OR TELEPHONE NUMBER IDENTIFIED ABOVE.

PUBLIC COMMENT MAY ALSO BE SUBMITTED BY PRERECORDED MESSAGE BEFORE 4:30 P.M. ON THURSDAY, AUGUST 10, 2023, VIA EMAIL TO TCASERTO@NSHE.NEVADA.EDU OR VOICEMAIL: (775) 784-3442. MESSAGES RECEIVED BY 4:30 P.M. ON THURSDAY, AUGUST 10, 2023, WILL BE ENTERED INTO THE RECORD DURING THE MEETING.

MEMBERS:
Suzanna Stankute, Western Nevada College, ASWN (Chair)
IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

The agenda and any supporting material, including materials submitted after the posting of this agenda but before the meeting, may be accessed on the Internet by visiting the NSA page of the NSHE website: https://nshe.nevada.edu/system-administration/departments/asa/students/nevada-student-alliance/, or by calling Terina Caserto in the NSHE Office of Academic and Student Affairs, 2601 Enterprise Road, Reno, NV 89512, at (775) 784-3442, or emailing her at tcaserto@nshe.nevada.edu. Any supporting materials provided to members of the NSA at the meeting will be posted to the NSA website within 24 hours after the conclusion of the meeting.

Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call the Academic & Student Affairs Office in advance at (775) 784-3442 so that arrangements may be made.

1. ROLL CALL

Roll call of members and any persons serving as a proxy for a member will be taken and any members of the public that are present may be asked to identify themselves verbally so their names may be recorded in the minutes.

2. PUBLIC COMMENT

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The NSA Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

Pursuant to NRS 241.023, members of the public may also participate in the meeting by submitting prerecorded public comment messages via email to tcaserto@nshe.nevada.edu or voicemail: (775) 784-3442. Messages received by 4:30 p.m. on THURSDAY, AUGUST 10, 2023, will be entered into the record during the meeting.
In accordance with Attorney General Opinion No. 00-047 (April 27, 2001), as restated in the Attorney General’s Open Meeting Law Manual, the NSA Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of the NSA, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

3. APPROVAL OF MINUTES FOR POSSIBLE ACTION

Request is made for the approval of the minutes for the NSA meeting held on July 7, 2023.

4. DISCUSSION WITH AN NSHE REGENT LAURA PERKINS INFORMATION ONLY

Regent Laura Perkins will meet with NSA members to share her experience and the projects she is currently working on as a Regent. She will also provide an update on the goals and business of the Board of Regents Inclusion, Diversity, Equity and Access (IDEA) Committee and the Audit, Compliance and Title IX Committee.

5. DISCUSSION WITH NSHE DIRECTOR OF GOVERNMENT AFFAIRS ALEJANDRO RODRIGUEZ INFORMATION ONLY

NSHE Director of Government Affairs Alejandro Rodriguez will meet with NSA members to discuss the process of preparing and prioritizing NSHE legislative priorities and requests for the biennial Nevada Legislature. NSA members may share NSA priorities and how NSA can collaborate with NSHE in the legislative process.

6. NSA 2023-24 PRIORITIES FOR POSSIBLE ACTION

Chair Stankute will discuss the 2023-24 priorities as set by the NSA members at their July 7, 2023, meeting. NSA members may discuss any of the several priorities and suggest further details and plans. Possible action may include defining what the priority or priorities may encompass, directions to take, plans going forward, and/or designating certain members to take the lead on each priority.

The 2023-24 NSA priorities are as follows:

1. Legislative priorities for 2025;
2. Creating campaign for civic engagement and marketing purposes that focuses on NSA as a whole;
3. Looking at outcomes for jobs in the area and student outcomes post-graduation; and
4. Looking at NSA relationship with the Board of Regents and having that on-record response and incorporating the access piece.
7. **MEMBER UPDATES** *INFORMATION ONLY*

Members may provide an update regarding their respective campuses’ planned activities and events.

8. **NSA CHAIR UPDATE** *INFORMATION ONLY*

Chair Stankute may provide an update on any projects or tasks she is currently working on that pertain to NSA business.

9. **NEW BUSINESS** *INFORMATION ONLY*

Items for consideration at future meetings may be suggested. Any discussion of an item under “New Business” is limited to description and clarification of the subject matter of the item, which may include the reasons for the request, and no substantive discussion may occur at this meeting on new business items in accordance with the Nevada Open Meeting Law (NRS 241.010 *et seq.*).

10. **PUBLIC COMMENT** *INFORMATION ONLY*

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment should begin by stating their name for the record and spelling their last name.

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Posted at the following locations:

CSN, Building D, 1st Floor, 6375 W. Charleston Blvd., Las Vegas, NV 89146-1124
DRI, Maxey Building, 2215 Raggio Parkway, Reno, NV 89512-1095
DRI, Southern Nevada Science Center, 755 E. Flamingo Road, Las Vegas, NV 89119-7363
GBC, Berg Hall, 1500 College Parkway, Elko, NV 89801
NSC, Great Hall, 1125 Nevada State Drive, Henderson, NV 89015
TMCC, Red Mountain Building (RDMT 200) 7000 Dandini Blvd. Reno, NV 89512