

**BOARD OF REGENTS and its
ACADEMIC, RESEARCH AND STUDENT AFFAIRS COMMITTEE
NEVADA SYSTEM OF HIGHER EDUCATION**

University of Nevada, Reno
Joe Crowley Student Union, Ballroom A
87 West Stadium Way, Reno
Thursday, June 11, 2026, 9:00 a.m.

Members of the public may attend the meeting and provide public comment or testimony. Public comment may also be offered via telephone by calling (669) 444-9171 and entering Meeting ID 987 9092 3799 and Passcode 777 777 or by completing and submitting the online public comment form (<https://nshe.nevada.edu/regents/public-comment/>). Written comments will no longer be read into the record but will be included in the permanent meeting record.

Members of the public wishing to view the meeting may do so via live stream (<http://nshe.nevada.edu/live/>)

BOARD

ROLL CALL:

Mr. Byron Brooks, Chair	_____
Ms. Stephanie Goodman, Vice Chair	_____
Mr. Joseph C. Arrascada	_____
Mr. Aaron Bautista	_____
Mr. Patrick J. Boylan	_____
Mrs. Susan Brager	_____
Ms. Heather Brown	_____
Mrs. Amy J. Carvalho	_____
Mrs. Carol Del Carlo	_____
Dr. Jeffrey S. Downs	_____
Mr. Carlos D. Fernandez	_____
Mr. Pete Goicoechea	_____
Ms. Jennifer J. McGrath	_____

COMMITTEE

ROLL CALL:

Mr. Joseph C. Arrascada, Chair	_____
Dr. Jeffrey S. Downs, Vice Chair	_____
Mr. Aaron Bautista	_____
Ms. Heather Brown	_____
Mrs. Carol Del Carlo	_____

In addition to the Academic, Research and Student Affairs Committee, this meeting is noticed as a meeting of the Board of Regents to allow other Regents who may wish to attend to participate.

IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, including moving an item to a different day if the meeting is noticed for more than one day, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

In accordance with the Bylaws of the Board of Regents, Title 1, Article V, Section 18, items voted on may be the subject of a motion to reconsider at this meeting. A motion to reconsider an item may be made at any time before adjournment of this meeting. Similarly, if an item is tabled at any time during the meeting, it may, by proper motion and vote, be taken from the table and thereafter be the subject of consideration and action at any time before adjournment of this meeting.

The Board of Regents, at its regularly scheduled meetings, meets concurrently with its Academic, Research and Student Affairs and Business, Finance and Facilities committees. The Board's committee meetings take place in accordance with the agendas published for those committees. Regents who are not members of the committee may attend the committee meeting and participate in the discussion of committee agenda items. However, action items will only be voted on by the members of each committee, unless a Regent is temporarily made a member of that committee under the Bylaws of the Board of Regents, Title 1, Article VI, Section 6. The full Board of Regents will consider committee action items in accordance with the Board of Regents agenda published for the current or a subsequent meeting.

In accordance with the Bylaws of the Board of Regents, Title 1, Article V, Section 12, a quorum may be gained by telephonic, video, or electronic transmission provided that notice to that effect has been given.

Some agenda items are noted as having accompanying reference material. Reference material may be accessed on the electronic version of the agenda by clicking the reference link associated with a particular item. The agenda and associated reference material may also be accessed on the Internet by visiting the Board of Regents website at: <https://nshe.nevada.edu/regents/upcoming-meetings/>

Many public libraries have publicly accessible computer terminals. Copies of the reference material and any additional support materials that are submitted to the Board of Regents Office and then distributed to the members of the Board of Regents after the posting of this agenda but before the meeting, will be made available as follows: 1. Copies of any such materials are available at the Board of Regents Offices at 2601 Enterprise Road, Reno, Nevada, and 4300 South Maryland Parkway, Las Vegas, Nevada. A copy may be requested by calling Winter Lipson at (702) 889-8426; 2. Copies of any such materials will also be available at the meeting site.

Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call the Board office at (702) 889-8426 in advance so that arrangements may be made.

CALL TO ORDER – ROLL CALL

Land Acknowledgment

Before beginning, we take a moment to recognize that here in Nevada we stand on the land of the Wa She Shu – Washoe; Numu – Northern Paiute; Nuwe – Western Shoshone; and Nuwu – Southern Paiute. We take a moment to recognize and honor their stewardship that continues into today. With this recognition, we state an intention to rightfully include their voice and respect them as the 27 sovereign tribal nations of Nevada.

1. PUBLIC COMMENT

INFORMATION ONLY

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two (2) minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Committee Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Committee Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Board of Regents, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

2. CONSENT ITEMS

FOR POSSIBLE ACTION

Consent items will be considered together and acted on in one motion unless an item is removed to be considered separately by the Committee.

2a. MINUTES

FOR POSSIBLE ACTION

The Committee will consider approval of the March 5, 2026, meeting minutes. ([Ref. ARSA-2a](#))

**2b. PROGRAM ELIMINATION,
A.A.S CARDIORESPIRATORY
SCIENCES, CSN**

FOR POSSIBLE ACTION

CSN will request approval to eliminate the Associate of Applied Science (A.A.S.) in Cardiorespiratory Sciences as the degree is no longer required by the industry nor the accrediting body. There are no students enrolled. ([Ref. ARSA-2b](#))

**2c. PROGRAM ELIMINATION,
A.A.S. FOOD AND BEVERAGE
MANAGEMENT, CSN**

FOR POSSIBLE ACTION

CSN will request approval to eliminate the Associate of Applied Science (A.A.S.) in Food and Beverage Management as a college degree is no longer required for a management position. ([Ref. ARSA-2c](#))

2. CONSENT ITEMS – (Continued)

**2d. PROGRAM ELIMINATION, FOR POSSIBLE ACTION
B.A.S. FOOD SERVICE
OPERATIONS, CSN**

CSN will request approval to eliminate the Bachelor of Applied Science (B.A.S.) in Food Service Operations as a college degree is no longer required for a management position. ([Ref. ARSA-2d](#))

**2e. PROGRAM ELIMINATION, FOR POSSIBLE ACTION
A.A.S. REAL ESTATE, CSN**

CSN will request approval to eliminate the Associate of Applied Science (A.A.S.) in Real Estate due to low interest in the program. Additionally, the institution is unable to retain a qualified faculty member to maintain eligibility for inclusion in the Nevada Real Estate providers list. ([Ref. ARSA-2e](#))

ESTIMATED TIME: 5 mins.

**3. PROGRAM PROPOSAL, FOR POSSIBLE ACTION
B.S. CHILDREN’S BEHAVIORAL
HEALTH PSYCHOLOGY, UNLV**

UNLV will request approval of a Bachelor of Science in Children’s Behavioral Health Psychology providing a broad and balanced treatment of knowledge, skills, professional dispositions, and cultural competencies necessary to promote well-being and prevent and intervene to support the behavioral health of preschool through grade 12 children. In particular, the program focuses on addictions and neurodevelopmental assessment of youth exposed to substances. ([Ref. ARSA-3](#))

ESTIMATED TIME: 10 mins.

**4. PROGRAM PROPOSAL, FOR POSSIBLE ACTION
B.S. SPORT HOSPITALITY
MANAGEMENT, UNLV**

UNLV will request approval of a Bachelor of Science in Sport Hospitality Management combining the knowledge and skills from the sport, entertainment, and hospitality management perspectives. This program will allow students to manage sport organizations, events, and services within this industry. ([Ref. ARSA-4](#))

ESTIMATED TIME: 10 mins.

**5. PROGRAM PROPOSAL, FOR POSSIBLE ACTION
PSY.D. CLINICAL PSYCHOLOGY, UNLV**

UNLV will request approval of a Doctor of Psychology (Psy.D) in Clinical Psychology to prepare individuals for competent and ethical generalist practice as clinical psychologists. This program supports Nevada's strategic priorities to grow its health workforce and respond to the opioid crisis. Nevada funded the development of the program's structure and curriculum through the Department of Justice Settlement Agreement. The program is constructed to meet accreditation standards set by the American Psychological Association. ([Ref. ARSA-5](#))

ESTIMATED TIME: 10 mins.

**6. PROGRAM PROPOSAL, FOR POSSIBLE ACTION
A.S. CYBERSECURITY, CSN**

CSN will request approval of an Associate of Science (A.S.) in Cybersecurity preparing students for immediate entry into the cybersecurity workforce. The program also prepares students for transfer into bachelor's programs at UNLV and UNR. Students will be trained in the knowledge of computers, networks, and risk and security management to meet the needs of the local, state, regional and national workforce. ([Ref. ARSA-6](#))

ESTIMATED TIME: 10 mins.

**7. PROGRAM PROPOSAL, FOR POSSIBLE ACTION
B.S. ANIMAL SCIENCE, UNR**

UNR will request approval of a Bachelor of Science (B.S.) in Animal Science preparing students for careers in livestock production, food manufacturing, and related fields. The program covers animal husbandry, genetics, reproduction, meat processing, and behavior, equipping graduates with critical thinking skills and a solid understanding of the biological and chemical process affecting animals. ([Ref. ARSA-7](#))

ESTIMATED TIME: 10 mins.

8. SCHOOL OF VETERINARY MEDICINE, UNR FOR POSSIBLE ACTION

UNR will request approval to begin the accreditation process and the search and hire of a planning dean for a School of Veterinary Medicine. ([Ref. ARSA-8](#))

ESTIMATED TIME: 10 mins.

9. HANDBOOK REVISION, INTELLECTUAL PROPERTY **FOR POSSIBLE ACTION**

Acting Vice Chancellor for Academic and Student Affairs Renée Davis will present for approval a proposed revision to Board policy (*Title 4, Chapter 12, Sections 2 and 8*). The revision delineates the distribution of Net Income received from Intellectual Property, updating the division of such between the inventor, academic department or unit, institution, and the Institutional Proof of Concept Fund. ([Ref. ARSA-9](#))

ESTIMATED TIME: 20 mins.

10. 2024-2025 FINANCIAL AID ANNUAL REPORT **INFORMATION ONLY**

Director of Student Affairs Ashley Salisbury will present highlights from the 2024-25 NSHE Financial Aid Report, including data on financial aid programs, recipient attributes, and awards distributed across the System, as well as NSHE total financial aid disbursed by category, source, and type. In addition, the presentation will include general information on financial aid concepts and the variety of programs available to support students. ([Refs. ARSA-10a and ARSA-10b](#))

ESTIMATED TIME: 15 mins.

11. 2024-2025 SPONSORED FUNDING ANNUAL REPORT **INFORMATION ONLY**

Director of Nevada System Sponsored Programs and EPSCoR Marcie Jackson will present highlights from the 2024-25 NSHE Sponsored Funding Annual Report. The report will include information on sponsored programs, awards and expenditures for all NSHE institutions. ([Refs. ARSA-11a and ARSA-11b](#))

ESTIMATED TIME: 15 mins.

12. NEW BUSINESS **INFORMATION ONLY**

Items for consideration at future meetings may be suggested. Any discussion of an item under “New Business” is limited to description and clarification of the subject matter of the item, which may include the reasons for the request, and no substantive discussion may occur at this meeting on new business items in accordance with the Nevada Open Meeting Law (NRS 241.010 and NRS 241.020(3)(d) *et seq.*).

ESTIMATED TIME: 5 mins.

13. PUBLIC COMMENT

INFORMATION ONLY

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POSTED ON THE NEVADA SYSTEM OF HIGHER EDUCATION WEBSITE (<https://nshe.nevada.edu/>) AND ON THE NEVADA PUBLIC NOTICE WEBSITE PURSUANT TO NRS 232.2175 (<https://notice.nv.gov/>) AT THE SYSTEM ADMINISTRATION BUILDINGS AND E-MAILED FOR POSTING AT THE EIGHT NSHE INSTITUTIONS:

CSN, Building D, 1st Floor, 6375 W. Charleston Boulevard, Las Vegas, NV 89146
DRI, Maxey Building, 2215 Raggio Parkway, Reno, NV 89512
DRI, Southern Nevada Science Center, 755 E. Flamingo Road, Las Vegas, NV 89119
GBC, Berg Hall, 1500 College Parkway, Elko, NV 89801
NSU, Rogers Student Center, 1st Floor, 1300 Nevada State Drive, Henderson, NV 89002
TMCC, Red Mountain Building (RDMT 200), 7000 Dandini Boulevard, Reno, NV 89512
UNLV, Flora Dungan Humanities Building (FDH), 4505 Maryland Pkwy, Las Vegas, NV 89154
UNR, Clark Administration, University of Nevada, Reno, Reno, NV 89557
WNC, Bristlecone Building Lobby, 2201 W. College Parkway, Carson City, NV 89703
System Administration, 4300 South Maryland Parkway, Las Vegas, NV 89119
System Administration, 2601 Enterprise Road, Reno, NV 89512