BOARD OF REGENTS and its ACADEMIC, RESEARCH AND STUDENT AFFAIRS COMMITTEE NEVADA SYSTEM OF HIGHER EDUCATION

University of Nevada, Las Vegas Student Union, Ballroom A 4505 S. Maryland Parkway, Las Vegas Thursday, December 4, 2025, 9:00 a.m.

Members of the public may attend the meeting and provide public comment or testimony. Public comment may also be offered via telephone by calling (669) 444-9171 and entering Meeting ID 961 6251 7764 and Passcode 555 555 or by completing and submitting the online public comment form (https://nshe.nevada.edu/regents/public-comment/). Written comments will no longer be read into the record but will be included in the permanent meeting record.

Members of the public wishing to view the meeting may do so via live stream (http://nshe.nevada.edu/live/)

BOARD		
ROLL CALL:	Mr. Byron Brooks, Chair	
	Ms. Stephanie Goodman, Vice Chair	
	Mr. Joseph C. Arrascada	
	Mr. Aaron Bautista	
	Mr. Patrick J. Boylan	
	Mrs. Susan Brager	
	Ms. Heather Brown	
	Mrs. Amy J. Carvalho	
	Mrs. Carol Del Carlo	
	Dr. Jeffrey S. Downs	
	Mr. Carlos D. Fernandez	
	Mr. Pete Goicoechea	
	Ms. Jennifer J. McGrath	
COMMITTEE		
ROLL CALL:	Mr. Joseph C. Arrascada, Chair	
	Dr. Jeffrey S. Downs, Vice Chair	
	Mr. Aaron Bautista	
	Ms. Heather Brown	
	Mrs. Carol Del Carlo	

In addition to the Academic, Research and Student Affairs Committee, this meeting is noticed as a meeting of the Board of Regents to allow other Regents who may wish to attend to participate.

IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, including moving an item to a different day if the meeting is noticed for more than one day, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

In accordance with the Bylaws of the Board of Regents, Title 1, Article V, Section 18, items voted on may be the subject of a motion to reconsider at this meeting. A motion to reconsider an item may be made at any time before adjournment of this meeting. Similarly, if an item is tabled at any time during the meeting, it may, by proper motion and vote, be taken from the table and thereafter be the subject of consideration and action at any time before adjournment of this meeting.

The Board of Regents, at its regularly scheduled meetings, meets concurrently with its Academic, Research and Student Affairs and Business, Finance and Facilities committees. The Board's committee meetings take place in accordance with the agendas published for those committees. Regents who are not members of the committee may attend the committee meeting and participate in the discussion of committee agenda items. However, action items will only be voted on by the members of each committee, unless a Regent is temporarily made a member of that committee under the Bylaws of the Board of Regents, Title 1, Article VI, Section 6. The full Board of Regents will consider committee action items in accordance with the Board of Regents agenda published for the current or a subsequent meeting.

In accordance with the Bylaws of the Board of Regents, Title 1, Article V, Section 12, a quorum may be gained by telephonic, video, or electronic transmission provided that notice to that effect has been given.

Some agenda items are noted as having accompanying reference material. Reference material may be accessed on the electronic version of the agenda by clicking the reference link associated with a particular item. The agenda and associated reference material may also be accessed on the Internet by visiting the Board of Regents website at: https://nshe.nevada.edu/regents/upcoming-meetings/

Many public libraries have publicly accessible computer terminals. Copies of the reference material and any additional support materials that are submitted to the Board of Regents Office and then distributed to the members of the Board of Regents after the posting of this agenda but before the meeting, will be made available as follows: 1. Copies of any such materials are available at the Board of Regents Offices at 2601 Enterprise Road, Reno, Nevada, and 4300 South Maryland Parkway, Las Vegas, Nevada. A copy may be requested by calling Winter Lipson at (702) 889-8426; 2. Copies of any such materials will also be available at the meeting site.

Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call the Board office at (702) 889-8426 in advance so that arrangements may be made.

CALL TO ORDER – ROLL CALL

Land Acknowledgment

Before beginning, we take a moment to recognize that here in Nevada we stand on the land of the Wa She Shu – Washoe; Numu – Northern Paiute; Nuwe – Western Shoshone; and Nuwu – Southern Paiute. We take a moment to recognize and honor their stewardship that continues into today. With this recognition, we state an intention to rightfully include their voice and respect them as the 27 sovereign tribal nations of Nevada.

1. PUBLIC COMMENT

INFORMATION ONLY

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two (2) minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Committee Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Committee Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Board of Regents, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

2. CONSENT ITEMS

FOR POSSIBLE ACTION

Consent items will be considered together and acted on in one motion unless an item is removed to be considered separately by the Committee.

2a. MINUTES

FOR POSSIBLE ACTION

The Committee will consider approval of the September 11, 2025, meeting minutes. (Ref. ARSA-2a)

2b. PROGRAM ELIMINATION, A.A. CULINARY ARTS MANAGEMENT, CSN

FOR POSSIBLE ACTION

CSN will request approval of the elimination of the Associate of Arts (A.A.) in Culinary Arts due to no enrollment. (*Ref. ARSA-2b*)

2c. PROGRAM ELIMINATION, A.A.S. FIRE SCIENCE TECHNOLOGY, CSN

FOR POSSIBLE ACTION

CSN will request approval of the elimination of the Associate of Applied Science (A.A.S.) in Fire Science Technology due to no enrollment. (*Ref. ARSA-2c*)

2. CONSENT ITEMS – (Continued)

2d. PROGRAM ELIMINATION, A.A.S. OCCUPATIONAL THERAPY ASSISTANT, CSN FOR POSSIBLE ACTION

CSN will request approval of the elimination of the Associate of Applied Science (A.A.S.) in Occupational Therapy Assistant due to no enrollment. (*Ref. ARSA-2d*)

ESTIMATED TIME: 5 mins.

3. PROGRAM CHANGES, CSN

FOR POSSIBLE ACTION

3a. A.B. ASSOCIATE OF BUSINESS, CSN <u>FOR POSSIBLE ACTION</u>

CSN will request approval of a program change to the existing Business degree to an Associate of Business (A.B.). Additionally, curricular changes decrease the total credits from 61 to 60. The degree transfers to bachelor programs in Business at other institutions. The change in name and credit requirements does not impact physical or financial resources. (*Ref. ARSA-3a*)

3b. A.A. CRIMINAL JUSTICE, CSN FOR POSSIBLE ACTION

CSN will request approval of a program change to the Associate of Arts (A.A.) Criminal Justice. The structural changes are a response to changes in Criminal Justice degrees at other NSHE institutions. The changes provide CSN students with a clean transfer with no loss of credits. The change in credit requirements does not impact physical or financial resources. (*Ref. ARSA-3b*)

ESTIMATED TIME: 10 mins.

4. PROGRAM CHANGE, A.A.S. ARCHITECTURAL FOR POSSIBLE ACTION DESIGN, TMCC

TMCC will request approval of a program change to the existing Associate of Applied Science (A.A.S.) Architecture and Construction to an Associate of Applied Science (A.A.S.) Architectural Design. Additionally, curricular changes focus on the architectural aspects of the degree by removing construction curriculum. The curricular change assists in aligning the degree with TMCC's Bachelor of Architecture. (*Ref. ARSA-4*)

ESTIMATED TIME: 10 mins.

5. NSHE PLANNING REPORT

FOR POSSIBLE ACTION

Director of Policy Terina Caserto will request approval of additions to the <u>2025-2029 Planning Report</u> originally approved at the December 4-5, 2024, Board of Regents meeting. Current proposed revisions include additional academic programs that may come forward for Board approval within the 2026 calendar year. (*Ref. ARSA-5*)

ESTIMATED TIME: 10 mins.

6. NEW PROGRAM REVIEW

INFORMATION ONLY

Academic and Transfer Policy Analyst Dave Singleton will present the *New Program Review* report as required by Board policy (*Title 4, Chapter 14, Section 6*). This report includes reviews from the universities, state university, and community colleges comparing originally projected program enrollments and expenses to actual first-, third-, and fifth-year figures. (*Ref. ARSA-6*)

ESTIMATED TIME: 25 mins.

7. EXISTING PROGRAM REVIEW

INFORMATION ONLY

Director of Policy Terina Caserto will present the report on institutional reviews of existing programs as mandated by Board policy (*Title 4, Chapter 14, Section 6*). In addition, representatives from NSU and WNC will present reviews conducted for at least one program at their respective institutions. The presentations will include, but are not limited to, the process for evaluating existing programs generally, indications of quality, whether programs are meeting employer expectations, improvements in student learning outcomes, and any action steps identified based on the review of programs and the status of action steps. (*Refs. ARSA-7a, ARSA-7b and ARSA-7c*)

ESTIMATED TIME: 40 mins.

8. 2025 NSHE SCIENCE AND TECHNOLOGY PLAN FOR POSSIBLE ACTION

Representatives from the NSHE Research Affairs Council will request approval of the 2025 NSHE Science and Technology Plan. The plan is designed to be a blueprint for both the state and public higher education in setting priorities in science and technology research. (Refs. ARSA-8a and ARSA-8b)

ESTIMATED TIME: 15 mins.

9. **NEW BUSINESS**

INFORMATION ONLY

Items for consideration at future meetings may be suggested. Any discussion of an item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reasons for the request, and no substantive discussion may occur at this meeting on new business items in accordance with the Nevada Open Meeting Law (NRS 241.010 and NRS 241.020(3)(d) et seq.).

ESTIMATED TIME: 5 mins.

10. PUBLIC COMMENT

INFORMATION ONLY

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POSTED ON THE NEVADA SYSTEM OF HIGHER EDUCATION WEBSITE (https://nshe.nevada.edu/)AND ON THE NEVADA PUBLIC NOTICE WEBSITE PURSUANT TO NRS 232.2175 (https://notice.nv.gov/)AT THE SYSTEM ADMINISTRATION BUILDINGS AND E-MAILED FOR POSTING AT THE EIGHT NSHE INSTITUTIONS:

CSN, Building D, 1st Floor, 6375 W. Charleston Boulevard, Las Vegas, NV 89146

DRI, Maxey Building, 2215 Raggio Parkway, Reno, NV 89512

DRI, Southern Nevada Science Center, 755 E. Flamingo Road, Las Vegas, NV 89119

GBC, Berg Hall, 1500 College Parkway, Elko, NV 89801

NSU, Rogers Student Center, 1st Floor, 1300 Nevada State Drive, Henderson, NV 89002

TMCC, Red Mountain Building (RDMT 200), 7000 Dandini Boulevard, Reno, NV 89512

UNLV, Flora Dungan Humanities Building (FDH), 4505 Maryland Pkwy, Las Vegas, NV 89154

UNR, Clark Administration, University of Nevada, Reno, Reno, NV 89557

WNC, Bristlecone Building Lobby, 2201 W. College Parkway, Carson City, NV 89703

System Administration, 4300 South Maryland Parkway, Las Vegas, NV 89119

System Administration, 2601 Enterprise Road, Reno, NV 89512