

**BOARD OF REGENTS and its
SECURITY COMMITTEE
NEVADA SYSTEM OF HIGHER EDUCATION**
System Administration, Las Vegas
4300 South Maryland Parkway, Board Room
Tuesday, November 18, 2025, 10:00 a.m.

Video or Telephone Conference Connection from the Meeting Site to:
System Administration, Reno
2601 Enterprise Road, Conference Room
and
Great Basin College, Elko
1500 College Parkway, Berg Hall Conference Room

A video conference connection will be made from the meeting site to the Reno System Administration Building, Conference Room, at 2601 Enterprise Road, Reno, Nevada, and Great Basin College, Berg Hall Conference Room, at 1500 College Parkway, Elko, Nevada. In the event the video conference connection is not functioning, a teleconference connection will be made available.

Members of the public may attend the meeting and provide public comment or testimony at these sites. Public comment may also be offered via telephone by calling (669) 444-9171 and entering Meeting ID 933 5568 7402 and Passcode 555 555 or by completing and submitting the online public comment form (<https://nshe.nevada.edu/regents/public-comment/>). Written comments will no longer be read into the record but will be included in the permanent meeting record.

Members of the public wishing to view the meeting may do so via live stream (<http://nshe.nevada.edu/live/>)

BOARD

ROLL CALL:

Mr. Byron Brooks, Chair	_____
Ms. Stephanie Goodman, Vice Chair	_____
Mr. Joseph C. Arrascada	_____
Mr. Aaron Bautista	_____
Mr. Patrick J. Boylan	_____
Mrs. Susan Brager	_____
Ms. Heather Brown	_____
Mrs. Amy J. Carvalho	_____
Mrs. Carol Del Carlo	_____
Dr. Jeffrey S. Downs	_____
Mr. Carlos D. Fernandez	_____
Mr. Pete Goicoechea	_____
Ms. Jennifer J. McGrath	_____

COMMITTEE

ROLL CALL:

Mr. Patrick J. Boylan, Chair	_____
Mr. Joseph C. Arrascada, Vice Chair	_____
Mr. Aaron Bautista	_____
Ms. Heather Brown	_____
Dr. Jeffrey S. Downs	_____

In addition to the Security Committee, this meeting is noticed as a meeting of the Board of Regents to allow other Regents who may wish to attend to participate.

IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, including moving an item to a different day if the meeting is noticed for more than one day, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

In accordance with the Bylaws of the Board of Regents, Title 1, Article V, Section 18, items voted on may be the subject of a motion to reconsider at this meeting. A motion to reconsider an item may be made at any time before adjournment of this meeting. Similarly, if an item is tabled at any time during the meeting, it may, by proper motion and vote, be taken from the table and thereafter be the subject of consideration and action at any time before adjournment of this meeting.

The Board's committee meetings take place in accordance with the agendas published for those committees. Regents who are not members of a committee may attend the committee meeting and participate in the discussion of committee agenda items. However, action items will only be voted on by the members of each committee, unless a Regent is temporarily made a member of that committee under the Bylaws of the Board of Regents, Title 1, Article VI, Section 6. The full Board of Regents will consider committee action items in accordance with the Board of Regents agenda published for the current or for a subsequent meeting.

In accordance with the Bylaws of the Board of Regents, Title 1, Article V, Section 12, a quorum may be gained by telephonic, video, or electronic transmission provided that notice to that effect has been given.

Some agenda items are noted as having accompanying reference material. Reference material may be accessed on the electronic version of the agenda by clicking the reference link associated with a particular item. The agenda and associated reference material may also be accessed on the Internet by visiting the Board of Regents website at: <https://nshe.nevada.edu/regents/upcoming-meetings/>

Many public libraries have publicly accessible computer terminals. Copies of the reference material and any additional support materials that are submitted to the Board of Regents Office and then distributed to the members of the Board of Regents after the posting of this agenda but before the meeting, will be made available as follows: 1. Copies of any such materials are available at the Board of Regents Offices at 2601 Enterprise Road, Reno, Nevada, and 4300 South Maryland Parkway, Las Vegas, Nevada. A copy may be requested by calling Winter Lipson at (702) 889-8426; 2. Copies of any such materials will also be available at the meeting site.

Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call the Board office at (702) 889-8426 in advance so that arrangements may be made.

CALL TO ORDER – ROLL CALL

PLEDGE OF ALLEGIANCE

Land Acknowledgment

Before beginning, we take a moment to recognize that here in Nevada we stand on the land of the Wa She Shu – Washoe; Numu – Northern Paiute; Nuwe – Western Shoshone; and Nuwu – Southern Paiute. We take a moment to recognize and honor their stewardship that continues into today. With this recognition, we state an intention to rightfully include their voice and respect them as the 27 sovereign tribal nations of Nevada.

1. PUBLIC COMMENT

INFORMATION ONLY

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two (2) minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Committee Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Committee Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Board of Regents, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

2. MINUTES

FOR POSSIBLE ACTION

The Committee will consider approval of the September 4, 2025, meeting minutes. ([Ref. SEC-2](#))

ESTIMATED TIME: 5 mins.

**3. CRISIS AND EMERGENCY PLANS,
UNLV AND UNR**

INFORMATION ONLY

Arnold Vasquez, Chief of Police, Southern Command, will introduce Dr. Louise Hardy, Assistant Director of Threat Assessment and Emergency Management, who will present the crisis and emergency plans currently in effect at the University of Nevada, Las Vegas.

Eric James, Assistant Vice President and Chief of Police, Northern Command, will introduce Dr. Amanda Windes, Manager of Organizational Resilience, who will present the crisis and emergency plans currently in effect at the University of Nevada, Reno. ([Ref. SEC-3](#))

ESTIMATED TIME: 30 mins.

4. **HANDBOOK REVISION, NSHE POLICE AND SECURITY FORCES** **FOR POSSIBLE ACTION**

James Martines, Vice Chancellor and Chief General Counsel, will request approval of revisions to the Board of Regents *Handbook* (Title 4, Chapter 1, Section 12, Subsections 16-17) changing the reporting structure for University Police Services, Southern Command, and University Police Services, Northern Command. ([Ref. SEC-4](#))

ESTIMATED TIME: 15 mins.

5. **ALLOCATION OF LEGISLATIVE FUNDS FOR SYSTEMWIDE SAFETY UPGRADES** **INFORMATION ONLY**

Arnold Vasquez, Chief of Police, Southern Command, and Eric James, Assistant Vice President and Chief of Police, Northern Command, will provide an update on the allocation of safety funds appropriated by the 83rd Legislature under AB568. ([Ref. SEC-5](#))

ESTIMATED TIME: 30 mins.

6. **IMPLEMENTATION OF UNLV SAFETY UPGRADES** **INFORMATION ONLY**

Arnold Vasquez, Chief of Police, Southern Command, will present a report on the implementation of safety upgrades since the December 6, 2023, shooting event at the University of Nevada, Las Vegas. ([Ref. SEC-6](#))

ESTIMATED TIME: 30 mins.

7. **POLICY AND LAW RELATED TO THE POSSESSION OF WEAPONS ON NSHE PROPERTY** **INFORMATION ONLY**

James Martines, Vice Chancellor and Chief General Counsel, will present a review of the current state of policy and Nevada law as it relates to the possession of weapons on NSHE property. The discussion may include NRS 202.265, originally adopted in 1989, Board of Regents *Handbook*, [Title 4, Chapter 1, Section 33](#), and other matters related thereto.

ESTIMATED TIME: 30 mins.

**8. SAFETY OF FEMALE ATHLETES:
GENDER-BASED PARTICIPATION IN
COLLEGIATE ATHLETICS**

INFORMATION ONLY

Lynda King, Senior Associate General Counsel, will present developments with respect to transgender female student-athlete participation in collegiate athletics. Information will include background on the NCAA Participation Policy for Transgender Student-Athletes (February 6, 2025), Nevada Constitution protections related to gender identity and expression, and regulatory guidance, as well as an update on the current legal landscape and implications related to the topic.

ESTIMATED TIME: 30 mins.

9. NEW BUSINESS

INFORMATION ONLY

Items for consideration at future meetings may be suggested. Any discussion of an item under “New Business” is limited to description and clarification of the subject matter of the item, which may include the reasons for the request, and no substantive discussion may occur at this meeting on new business items in accordance with the Nevada Open Meeting Law (NRS 241.010 and NRS 241.020(3)(d) *et seq.*).

ESTIMATED TIME: 5 mins.

10. PUBLIC COMMENT

INFORMATION ONLY

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two (2) minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Committee Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

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POSTED ON THE NEVADA SYSTEM OF HIGHER EDUCATION WEBSITE (<https://nshe.nevada.edu/>) AND ON THE NEVADA PUBLIC NOTICE WEBSITE PURSUANT TO NRS 232.2175 (<https://notice.nv.gov/>) AT THE SYSTEM ADMINISTRATION BUILDINGS AND E-MAILED FOR POSTING AT THE EIGHT NSHE INSTITUTIONS:

CSN, Building D, 1st Floor, 6375 W. Charleston Boulevard, Las Vegas, NV 89146
DRI, Maxey Building, 2215 Raggio Parkway, Reno, NV 89512
DRI, Southern Nevada Science Center, 755 E. Flamingo Road, Las Vegas, NV 89119
GBC, Berg Hall, 1500 College Parkway, Elko, NV 89801
NSU, Rogers Student Center, 1st Floor, 1300 Nevada State Drive, Henderson, NV 89002
TMCC, Red Mountain Building (RDMT 200), 7000 Dandini Boulevard, Reno, NV 89512
UNLV, Flora Dungan Humanities Building (FDH), 4505 Maryland Pkwy, Las Vegas, NV 89154
UNR, Clark Administration, University of Nevada, Reno, Reno, NV 89557
WNC, Bristlecone Building Lobby, 2201 W. College Parkway, Carson City, NV 89703
System Administration, 4300 South Maryland Parkway, Las Vegas, NV 89119
System Administration, 2601 Enterprise Road, Reno, NV 89512