

SNETU

# SNBTU Apprenticeship Programs

Your Path to a Skilled Workforce **College of Southern Nevada** 



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## Our Presenting Team



Aaron Ibarra **SNBTU** 





Stavan Corbett CSN





### Vince **Saavedra SNBTU**



### About SNBTU

The Southern Nevada Building Trades Unions (SNBTU) represent approximately 25,000 construction workers across 19 unions and support 19 apprenticeship programs with over 3,000 apprentices in Southern Nevada. We are an alliance of skilled craft unions committed to growing Nevada's workforce by removing barriers to entry and providing rigorous training. Our mission is to ensure a highly productive and well-trained labor force that meets the demands of Nevada's construction industry, delivering quality work on every project.











## About CSN DWED

It was established in 2005 to meet the training needs of Southern Nevada's workforce and employers. The Division works with the region's business and key industry sectors in the assessment, design and implementation of customized curricula and training programs. It also provides services to students, employers, employees and adult learners seeking education opportunities, new skills and career advancement.





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### **Program Details**

Students must be 18 years or older and posses either a high school diploma or GED equivalent.

Apprenticeship programs can be 2 to 5 years in length depending on trade.

An apprentice will attend classes at the JATC and be placed on a jobsite by the trade.

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- Brick and Tile
- Carpenter

- Machinist
- Glazier

- Floor Coverer
- Plumber
- Pipe Fitter
- Roofer
- Sprinkler Fitter
- Decorator

#### **Apprenticeship Trades:**

 Cement Masons & Plasterers • Elevators Constructor • Heat & Frost Insulators Electrician Telecommunications Electrician Wireman Reinforcing Metal Worker Structural Steel Worker Construction Craft Laborer Operating Engineer Building Inspector Stationary Engineer

 Industrial Painter • Drywall Finisher

Sheet Metal Worker

- **103** SN Laborers Training Trust Local 872
- 42 Heat and Frost Insulators Local 135
- **538** SN Bricklayer's and Allied Craftworkers
- 470 Southwest Carpenters JATC
- 780 Electrical J.A.T.C. for SN Local 357
- 354 DC 16 JATC
- 235 Ironworkers JATC
- 135 SN Operating Engineers Local 12
- **103** Operating and Maintenance Engineers Local 501
- 121 Plasterers and Cement Masons Local 797
- 520 UA JATC
- 171 SN Roofers and Waterproofers Local 162
- **112** Sheet Metal Local 88
- 258 SN Teamsters 631 Convention Training
- **102** Elevator Constructors Local 18 JATC
- Total Apprentices 4.044

# **Apprentices by Trade**



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(As Of 11/8/2024)

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## Apprenticeship Structure

### **JATC Trust**

**Director/Coordinator** 

A committee made of union and contractor representatives that oversee the Apprenticeship Program.

Manages and runs the apprenticeship program, ensuring students are being taught both in the classrooms and out in the field.

> CONSTRUCTION CAREERS

Journey-level specialized skilled careers.





#### Instructor

Teaches the apprentices of the trade through lecture and hand on training.

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### Benefits



01

02

03

04

### Hands on Experience

Attending classes with the on-the-job training is the best way for an individual to truly understand the subject fully.

### Earn While You Learn

Apprenticeships allow individuals to gain industryspecific training without accumulating any debt, unlike traditional college paths. This model provides an immediate income while equipping workers with certifications and experience.

#### **Lifetime Benefits**

All apprenticeships include comprehensive insurance and pension packages that continue to grow throughout your career.

### **Continuous Learning**

All JATC's open their doors to graduates to continue to master their skills after graduation, at low or no cost.

# PAGE 9 OF 9 How to Apply

### **Application Process**

Individuals will apply at the trade during their apprenticeship opening. Each trade is different but typically, an assessment will be given along with an oral interview.

### **Dates/Deadlines**

Each trade have their own set of dates and times that they will accept applications. Trade websites are the best place to find up-to-date information.

### **Contact Information**

https://www.csn.edu/apprenticeship-program-contacts Or

https://www.snbtu.org/wufoo-form-multiple/affiliateapprenticeship-programs/24729



